

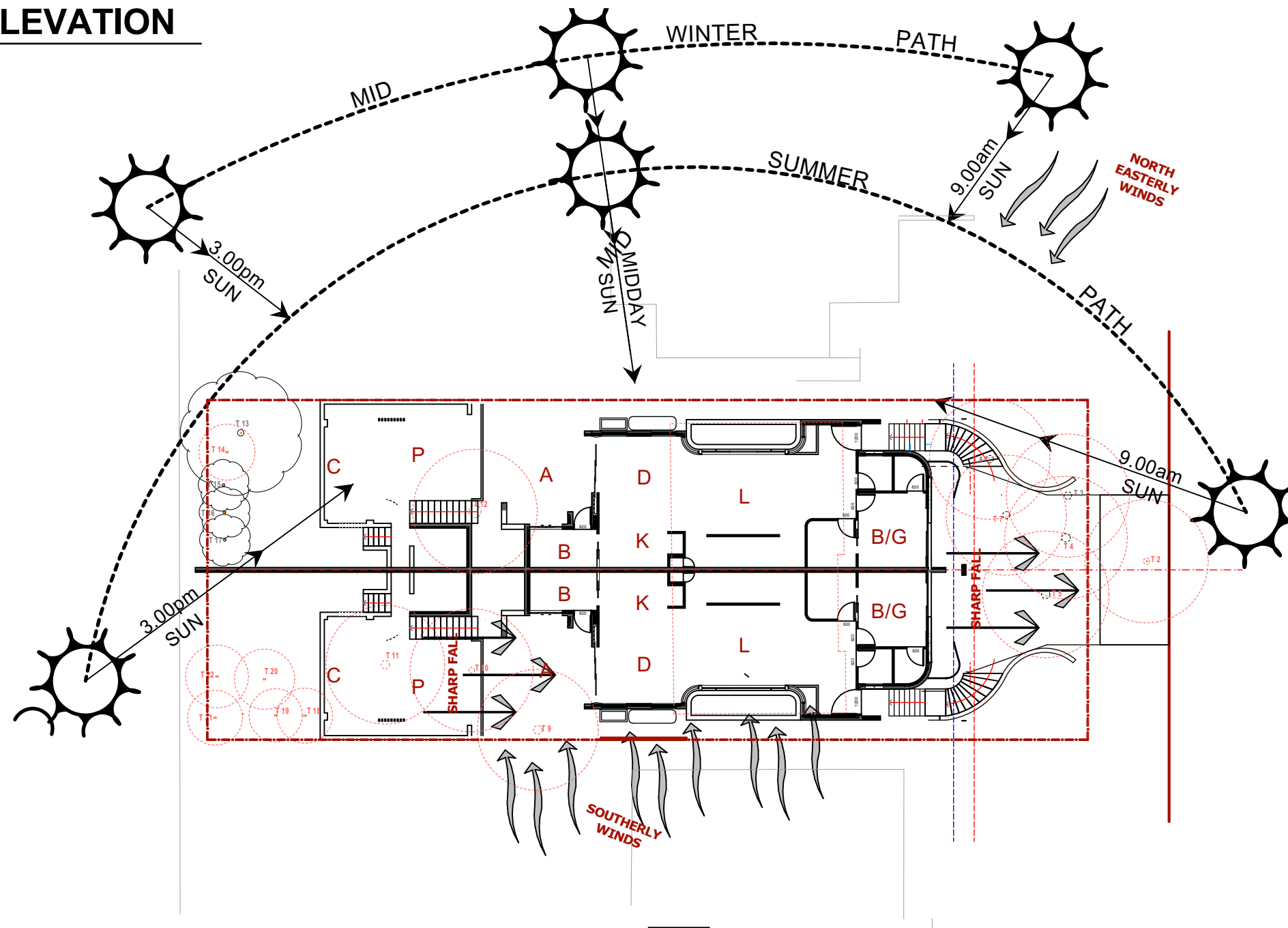
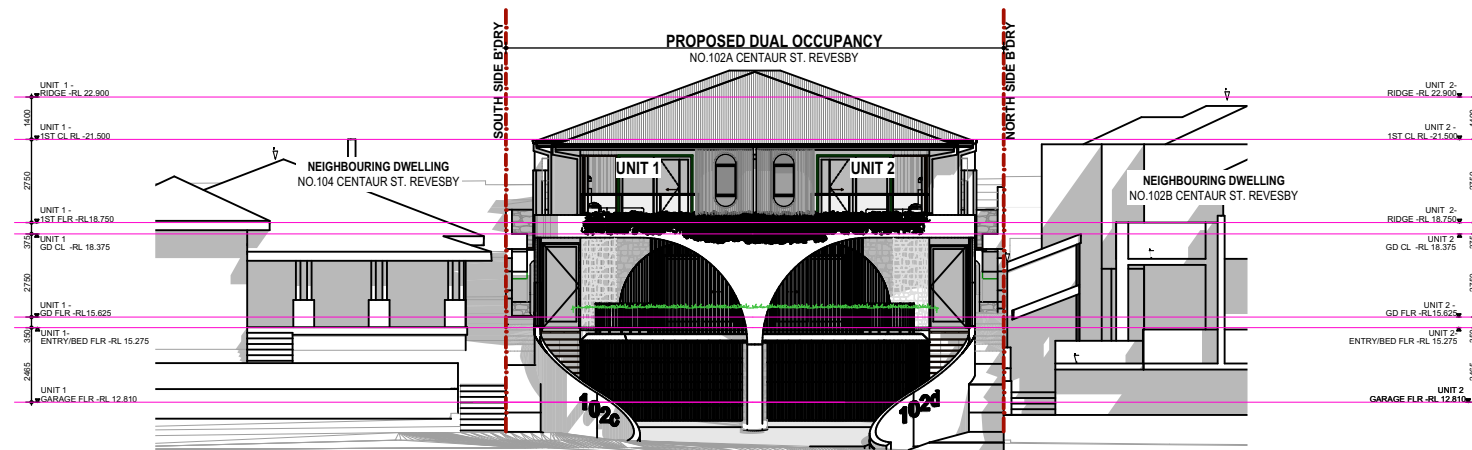


This architectural rendering depicts a modern, two-story residence with a striking curved, cantilevered upper floor. The house features a dark exterior, large windows, and a balcony with a glass railing. A car is parked in the driveway, and a person is standing on the balcony. The address '102d' is visible on the side of the house.

|                        |             |                             |              |                                                                                                                                                                                                                                                        |                                                                                      |                                                          |                         |                                                                                                                                                                                                                                                |
|------------------------|-------------|-----------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AMENDMENTS LIST</b> |             |                             |              | <b>COPYRIGHT</b>                                                                                                                                                                                                                                       | <b>NORTH</b>                                                                         | <b>PROJECT TITLE</b>                                     | <b>CLIENT</b>           | <br><b>designniche</b><br><i>Building Designers</i><br><small>A 1/45 Crosby Street, Greystanes NSW 2145 M 0438 538 118 E orhan@designniche.com.au</small> |
| <b>ISSUE</b>           | <b>DATE</b> | <b>AMENDMENTS</b>           | <b>DRAWN</b> | CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS.<br>FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALING.<br>THIS PLAN IS COPYRIGHT OF DESIGNICHI P/L AND MAY NOT BE USED WITHOUT WRITTEN CONSENT.                                              |  | <b>PROPOSED DUPLEX</b>                                   | <b>Mr. OMAR HASSOUN</b> |                                                                                                                                                                                                                                                |
| SK 01                  | 31.05.24    | DESIGN SKETCHES             | O.K.         |                                                                                                                                                                                                                                                        |                                                                                      | <b>PROJECT ADDRESS</b>                                   | <b>DRAWING TITLE</b>    |                                                                                                                                                                                                                                                |
| A                      | 07.11.24    | DA SUBMISSION               | O.K. R.B     |                                                                                                                                                                                                                                                        |                                                                                      | <b>Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY</b> | <b>COVER PAGE</b>       |                                                                                                                                                                                                                                                |
| B                      | 24.12.24    | COUNCIL DEFERRAL RESPONSE   | O.K.         |                                                                                                                                                                                                                                                        |                                                                                      |                                                          |                         |                                                                                                                                                                                                                                                |
| C                      | 24.03.25    | COUNCIL RESPONSE AMENDMENTS | O.K.         |                                                                                                                                                                                                                                                        |                                                                                      |                                                          |                         |                                                                                                                                                                                                                                                |
| D                      | 07.05.25    | COUNCIL RESPONSE AMENDMENTS | O.K. R.B     |                                                                                                                                                                                                                                                        |                                                                                      |                                                          |                         |                                                                                                                                                                                                                                                |
| F                      | 01.06.26    | MODIFICATION APPLICATION    | O.K. R.B     | <div style="display: flex; justify-content: space-between;"> <div> <b>COUNCIL</b><br/>CANTERBURY BANKSTOWN           </div> <div> <b>SCALE</b> </div> <div> <b>DRAWING NO</b><br/><b>24014-01</b> </div> <div> <b>ISSUE</b><br/><b>F</b> </div> </div> |                                                                                      |                                                          |                         |                                                                                                                                                                                                                                                |







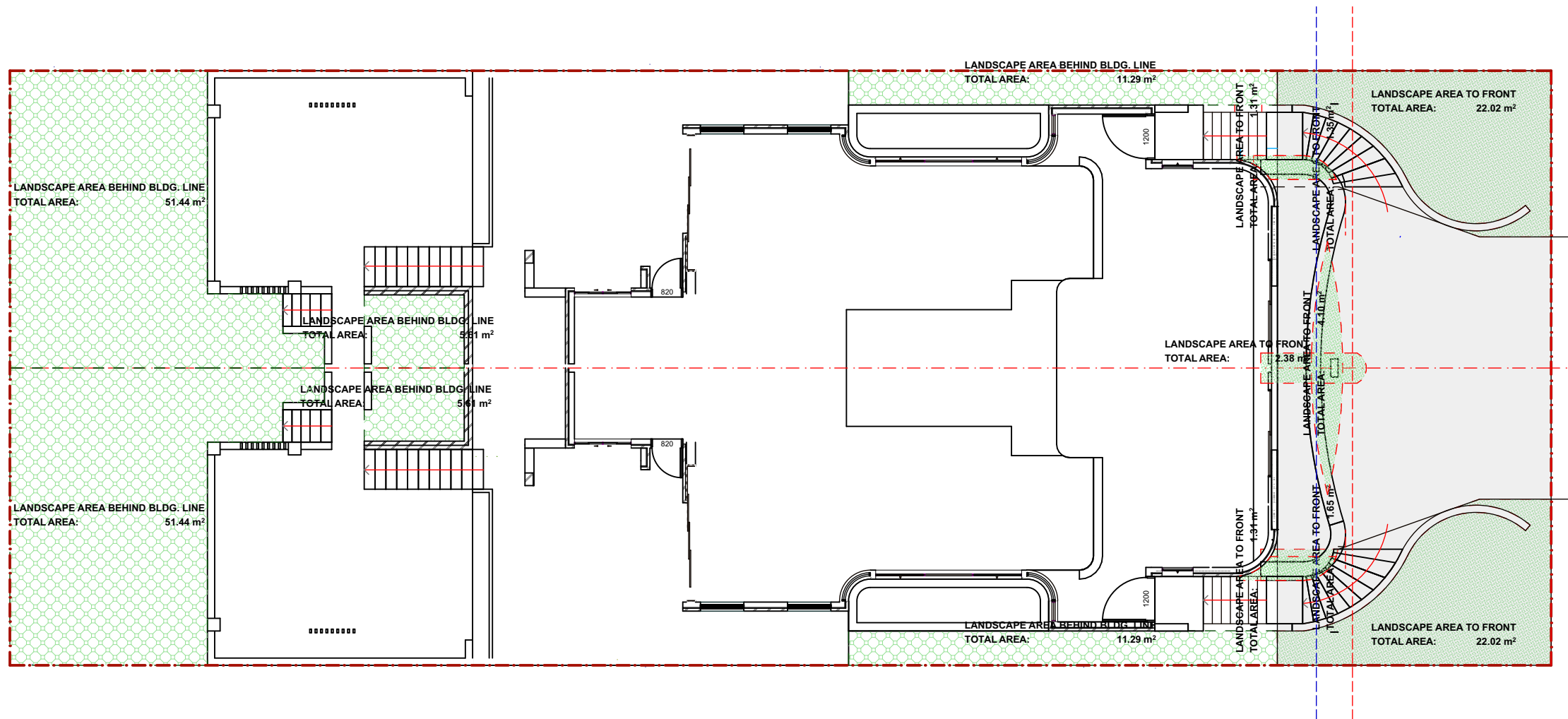
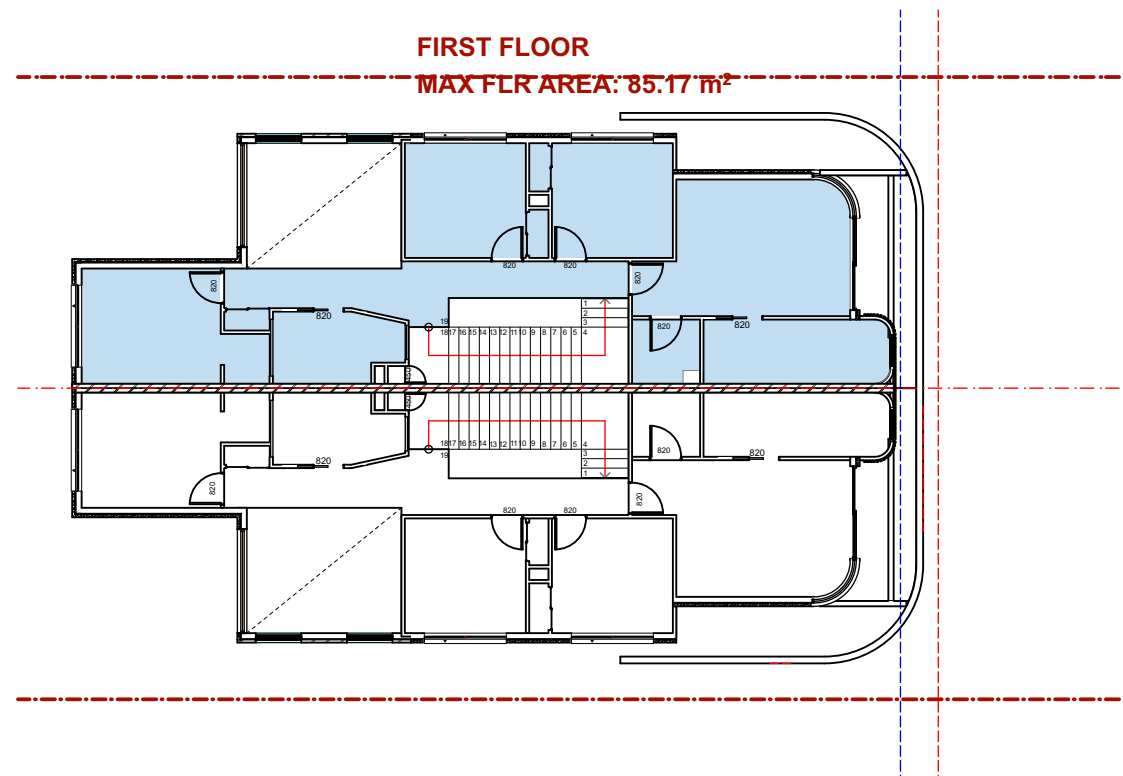
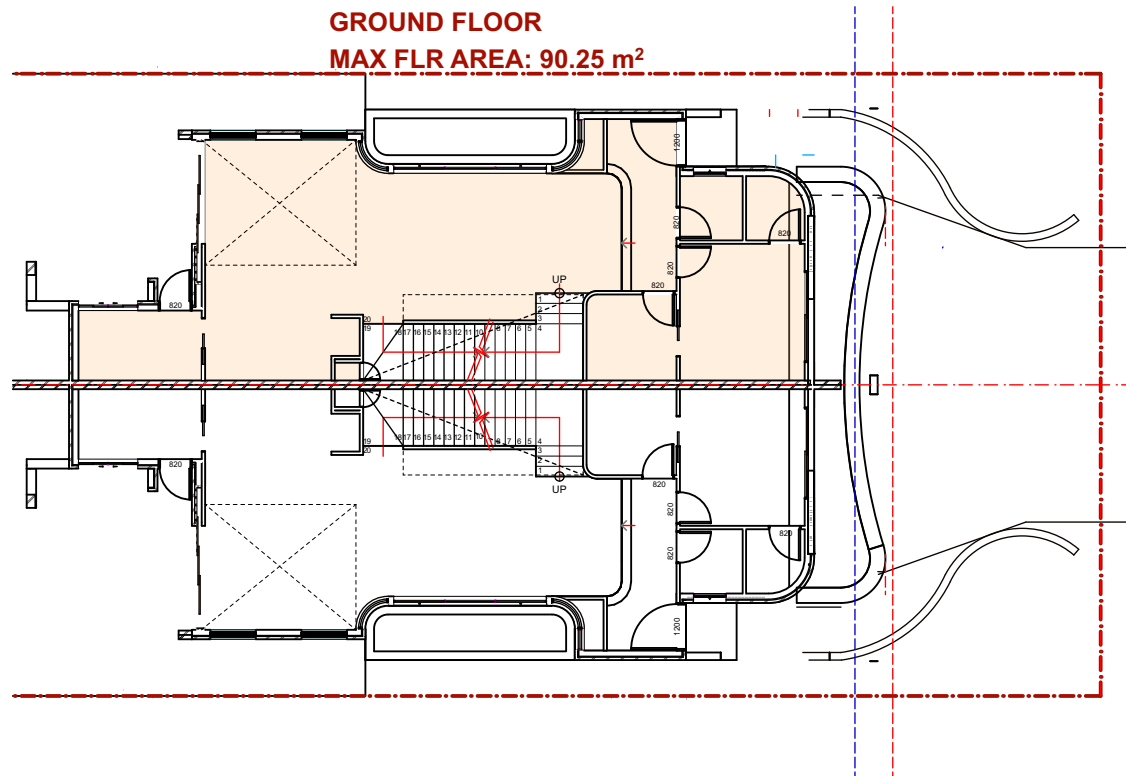
## SITE ANALYSIS

| AMENDMENTS LIST |          |                             |          | COPYRIGHT                                                                                                                                                                                                 | NORTH                                                                                | PROJECT TITLE                                     | CLIENT           | <div><div><div>bdac</div><div>ACCREDITED</div><div>BUILDING DESIGNER</div><div>ORHAN KABA</div><div>FULL MEMBER BDAA</div><div>ACCREDITATION (LOW-RISE) No. 8890</div></div><div><div>designniche</div><div>Building Designers</div><div>A 1/45 Crosby Street, Greystanes NSW 2145 M 0438 538 118 E orhan@designniche.com.au</div><div><div>COUNCIL</div><div>SCALE</div><div>DRAWING NO</div><div>ISSUE</div></div><div><div>CANTERBURY BANKSTOWN</div><div>1:250</div><div>24014-03</div><div>F</div></div></div></div> |
|-----------------|----------|-----------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ISSUE           | DATE     | AMENDMENTS                  | DRAWN    | CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS.<br>FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALING.<br>THIS PLAN IS COPYRIGHT OF DESIGNICHI P/L AND MAY NOT BE USED WITHOUT WRITTEN CONSENT. |  | PROPOSED DUPLEX                                   | Mr. OMAR HASSOUN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 |          |                             |          |                                                                                                                                                                                                           |                                                                                      | PROJECT ADDRESS                                   | DRAWING TITLE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 |          |                             |          |                                                                                                                                                                                                           |                                                                                      | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY | SITE ANALYSIS    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K      |                                                                                                                                                                                                           |                                                                                      |                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| A               | 07.11.24 | DA SUBMISSION               | O.K. R.B |                                                                                                                                                                                                           |                                                                                      |                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K      |                                                                                                                                                                                                           |                                                                                      |                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K. R.B |                                                                                                                                                                                                           |                                                                                      |                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |









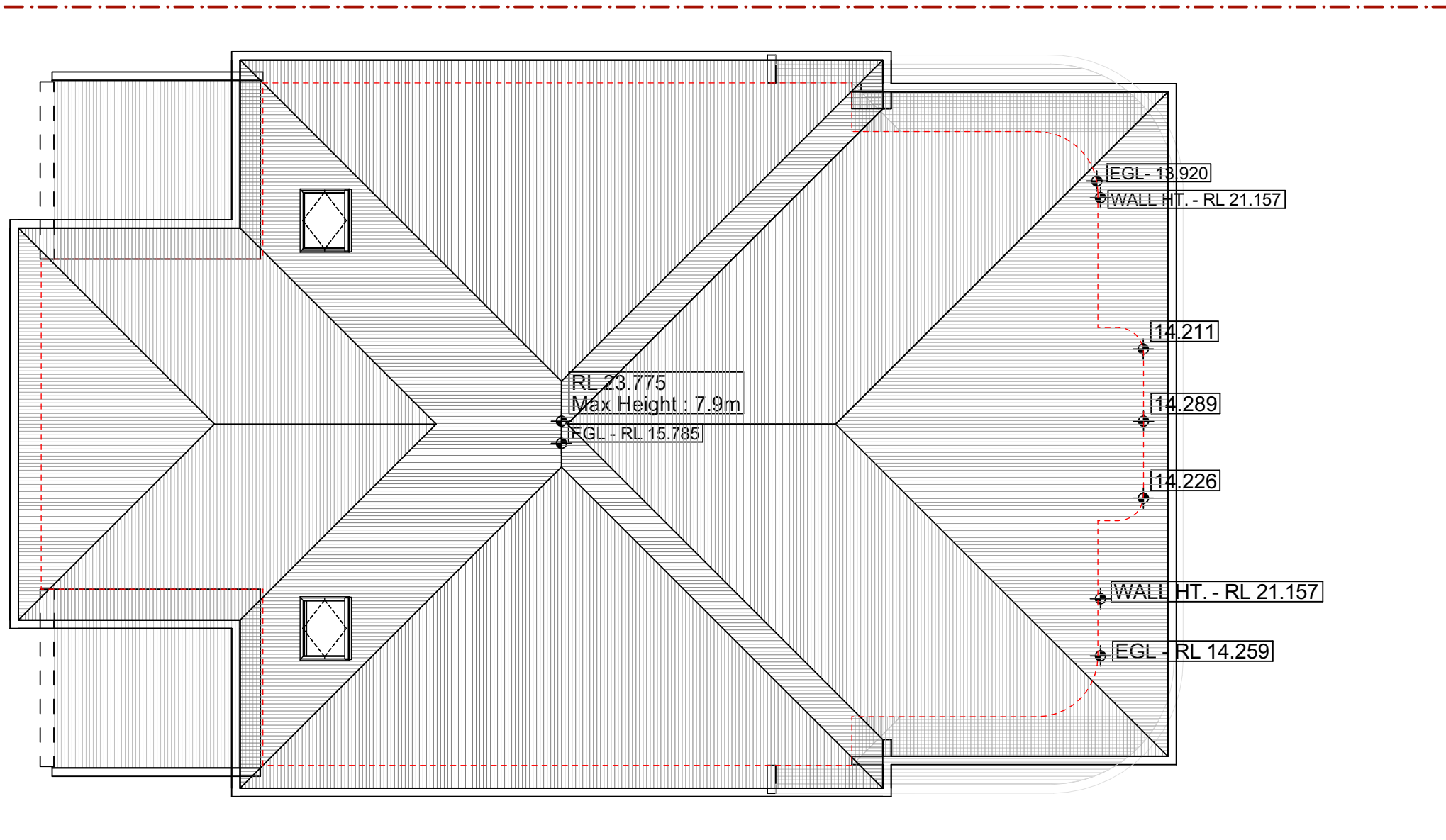
| U1 MAX FLOOR AREA                                                                   |           |                       |
|-------------------------------------------------------------------------------------|-----------|-----------------------|
|  | 1st FLOOR | 85.23                 |
|  | GF FLOOR  | 90.55                 |
|                                                                                     |           | 175.78 m <sup>2</sup> |

| U2 MAX FLOOR AREA                                                                     |           |                       |
|---------------------------------------------------------------------------------------|-----------|-----------------------|
|  | 1st FLOOR | 85.17                 |
|  | GF FLOOR  | 90.25                 |
|                                                                                       |           | 175.42 m <sup>2</sup> |

| LANDSCAPE AREAS |                       |  |
|-----------------|-----------------------|--|
| LANDSCAPE REAR  | 136.68                |  |
| LANDSCAPE FRONT | 56.15                 |  |
|                 | 192.83 m <sup>2</sup> |  |

| AMENDMENTS LIST |  |  |  | COPYRIGHT | NORTH | PROJECT TITLE |  | CLIENT | <div><div><div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div><d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# HEIGHTS CONTROL PLAN

| DEVELOPMENT CONTROLS                                                                                                                    |             |                                         |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|----------|--|
| CANTERBURY-BANKSTOWN LOCAL ENVIRONMENTAL PLAN(LEP) CONTROLS                                                                             |             |                                         |          |  |
| CONTROL                                                                                                                                 | REQ'D       | PROPOSED                                | COMPLIES |  |
| LAND ZONING                                                                                                                             | R 2         | R 2-PERMISSABLE                         | YES      |  |
| FSR - 0.50 : 1                                                                                                                          | 351.15m²    | 350.84m²                                | YES      |  |
| HEIGHT                                                                                                                                  | 9.0m        | 7.90m                                   | YES      |  |
| MAX WALL HEIGHT DUAL OCCUPANCIES IN R2-AREA 1                                                                                           | 7.0m        | 7.237m                                  | NO       |  |
| ACID SULFATE SOILS                                                                                                                      | Class 5     | Eng. to provide details at CC stage     | YES      |  |
| MIN LOT SIZE FOR DUAL OCC'S (attached) IN R 2 ZONE- AREA 1                                                                              | 500m²       | 702.30m²                                | YES      |  |
| MIN LOT SIZE FOR DUAL OCC'S (detached) IN R 2 ZONE- AREA 1                                                                              | 700m²       | -                                       | n/a      |  |
| MIN LOT FRONTAGE FOR DUAL OCC'S (attached) IN R 2 ZONE- AREA 1                                                                          | 15m         | 16.46m                                  | YES      |  |
| MIN LOT FRONTAGE FOR DUAL OCC'S (detached) IN R 2 ZONE- AREA 1                                                                          | 20m         | -                                       | n/a      |  |
| EACH DWELLING MUST HAVE FRONTAGE TO A RAOD                                                                                              |             |                                         | YES      |  |
| MIN SUB-DIVISION SIZE FOR DUAL OCC'S (attached)IN R 2 ZONE- AREA 1                                                                      | 250m²       | 351.15m²                                | YES      |  |
| MIN SUB-DIVISION SIZE FOR DUAL OCC'S (detached)IN R 2 ZONE- AREA 1                                                                      | 350m²       | -                                       | n/a      |  |
| CANTERBURY-BANKSTOWN DEVELOPMENT CONTROL PLAN 2023-CHAPTER 5- RESIDENTIAL ACCOMMODATION-FORMER BANKSTOWN LGA-SECTION 4-DUAL OCCUPANCIES |             |                                         |          |  |
| SUBDIVISION                                                                                                                             |             |                                         |          |  |
| Min. lot size req'd where dual occ includes secondary dwellings                                                                         | 450m²       |                                         | n/a      |  |
| STOREY LIMIT                                                                                                                            |             |                                         |          |  |
| Storey limit for attached dwellings                                                                                                     | 2           | 2                                       | YES      |  |
| FILL                                                                                                                                    |             |                                         |          |  |
| Max. height of reconstituted ground levels within gd fir perimeter                                                                      | 1.0m        | < 1.0m                                  | YES      |  |
| Max. height of reconstituted ground levels outside gd fir perimeter                                                                     | 600mm       | <600mm                                  | YES      |  |
| SETBACK RESTRICTIONS                                                                                                                    |             |                                         |          |  |
| Dual occ's prohibited within 9m of existing animal boarding or training establishments                                                  |             | -                                       | n/a      |  |
| STREET SETBACKS                                                                                                                         |             |                                         |          |  |
| - MIN. SETBACK FOR A BLDNG WALL TO PRIMARY ST. FRONTAGE:-                                                                               |             |                                         |          |  |
| -For the first storey (i.e the ground floor)                                                                                            | 5.50m       | 7.58m                                   | YES      |  |
| -For the second storey                                                                                                                  | 6.50m       | 6.68m                                   | YES      |  |
| - MIN. SETBACK TO THE SECONDARY ST. FRONTAGE:-                                                                                          |             |                                         |          |  |
| -For a building wall                                                                                                                    | 3.0m        | -                                       | n/a      |  |
| -For a garage or carport attached to building wall                                                                                      | 5.50m       | -                                       | n/a      |  |
| SIDE SETBACKS                                                                                                                           |             |                                         |          |  |
| -Min. setback of building wall to side setbacks                                                                                         | 0.90m       | RHS-0.95m                               | YES      |  |
|                                                                                                                                         |             | LHS-0.95m                               | YES      |  |
| -Side setbacks to be clear of hws, rwt, storage sheds, etc                                                                              | To be clear | Clear                                   | YES      |  |
| -Basement not to protrude beyond ground floor perimeter                                                                                 |             | Basement within gd fir envelope         | YES      |  |
| PRIVATE OPEN SPACE                                                                                                                      |             |                                         |          |  |
| -Minimum area required for Private Open Space                                                                                           | 80m²        | 80m²                                    | YES      |  |
| -Minimum dimension for calculating for Private Open Space                                                                               |             | 5.0m 5.27m                              | YES      |  |
| ACCESS TO SUNLIGHT                                                                                                                      |             |                                         |          |  |
| -At least one living area to receive min 3 hrs sunlight between 8am & 4pm at mid winter solstice                                        |             |                                         | YES      |  |
| -At least one living area of neighbouring dwellings to receive min 3 hrs sunlight between 8am & 4pm at mid winter solstice              |             |                                         | YES      |  |
| -Min. 50% of POS for each dwelling must receive min 3 hrs sunlight between 9am & 5pm at mid winter solstice                             |             |                                         | YES      |  |
| -Min. 50% of POS of neighbouring dwellings must receive min 3 hrs sunlight between 9am & 5pm at mid winter solstice                     |             |                                         | YES      |  |
| BUILDING DESIGN                                                                                                                         |             |                                         |          |  |
| - DESIGN OF DUAL OCCUPANCIES MUST ENSURE:-                                                                                              |             |                                         |          |  |
| -Design of facade to adopt an assymetrical design                                                                                       |             | symmetrical design                      | NO*      |  |
| -Design of facade must be compatible with neighbouring dwellings                                                                        |             | Compatible with evolving nature of area | YES      |  |
| -Front porch & at least one living/bed window faces street                                                                              |             | Porch & bed windows                     | YES      |  |
| -Garage, driveway and front fence should not dominate facade                                                                            |             | Non-dominant garage & fence             | YES      |  |
| -Each dwelling to face separate streets on corner lots                                                                                  |             | -                                       | n/a      |  |
| - MAXIMUM ROOF PITCH:-                                                                                                                  |             |                                         |          |  |
| -Maximum roof pitch for dual occupancies                                                                                                | 35°         | 20°                                     | YES      |  |
| - ATTIC DESIGNS:-                                                                                                                       |             |                                         |          |  |
| -Attics allowed with 2 bedrooms, 1 bath with internal stair access only                                                                 |             | -                                       | n/a      |  |
| -Attics not to appear as a full extra storey                                                                                            |             | -                                       | n/a      |  |
| - DESIGN OF DORMERS:-                                                                                                                   |             |                                         |          |  |
| -Attic dormer roof form & pitch must match main roof                                                                                    |             | -                                       | n/a      |  |
| -Attic dormer must not extend above main roof ridge                                                                                     |             | -                                       | n/a      |  |
| -Maximum width of attic dormers                                                                                                         | 2.0m        | -                                       | n/a      |  |
| -Number of dormers must not dominate the roof plane                                                                                     |             | -                                       | n/a      |  |
| CAR PARKING                                                                                                                             |             |                                         |          |  |
| -One covered car space must be located behind the building line                                                                         | 1           | 2                                       | YES      |  |
| -However, one open car space in driveway is permitted                                                                                   |             | -                                       | n/a      |  |
| -Min. setback of covered space from primary & secondary roads                                                                           | 6.0m        | 8.040m                                  | YES      |  |
| FOR GARAGES WITH UP TO TWO PARKING SPACES FACING STREET:-                                                                               |             |                                         |          |  |
| - Garage must be integrated and not dominate facade                                                                                     |             | Integrated into design                  | YES      |  |
| FOR GARAGES WITH MORE THAN TWO PARKING SPACES FACING STREET:-                                                                           |             |                                         |          |  |
| - Height of dual occupancy must be                                                                                                      | 2 storeys   | 2 storeys                               | YES      |  |
| - Max. projection forward of garage from upper storey facade                                                                            | 3m          | Garage recessed 460mm                   | YES      |  |
| - Balcony,rooms or other arch feature to extend over garage                                                                             |             | Balc & p/box o/hang garage              | YES      |  |
| LANDSCAPING                                                                                                                             |             |                                         |          |  |
| -Min 45% landscaped area req'd between dwellings & frontage                                                                             | 55.80m²     | 56.15m²                                 | YES      |  |
| -Min 45% landscaped area req'd between dwellings & secondary frontage                                                                   |             | -                                       | n/a      |  |
| -Plant at least one 75 litre tree in primary street frontage                                                                            | 1 tree      | 1 tree                                  | YES      |  |

| AMENDMENTS LIST |          |                             |          | COPYRIGHT                                                                                                                                                                                                                                                                                                       | NORTH                                                        | PROJECT TITLE         | CLIENT |
|-----------------|----------|-----------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------|--------|
| ISSUE           | DATE     | AMENDMENTS                  | DRAWN    | <div>CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS. FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALING. THIS PLAN IS COPYRIGHT OF DESIGNICHE P/L AND MAY NOT BE USED WITHOUT WRITTEN CONSENT.</div> <div></div> | PROPOSED DUPLEX                                              | Mr. OMAR HASSOUN      |        |
| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K      |                                                                                                                                                                                                                                                                                                                 | PROJECT ADDRESS                                              | DRAWING TITLE         |        |
| A               | 07.11.24 | DA SUBMISSION               | O.K, R.B |                                                                                                                                                                                                                                                                                                                 | <div>Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY</div> | <div>CONTROLS 2</div> |        |
| B               | 24.12.24 | COUNCIL DEFERRAL RESPONSE   | O.K      |                                                                                                                                                                                                                                                                                                                 |                                                              |                       |        |
| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K      |                                                                                                                                                                                                                                                                                                                 |                                                              |                       |        |
| D               | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K, R.B |                                                                                                                                                                                                                                                                                                                 |                                                              |                       |        |
| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K, R.B |                                                                                                                                                                                                                                                                                                                 |                                                              |                       |        |

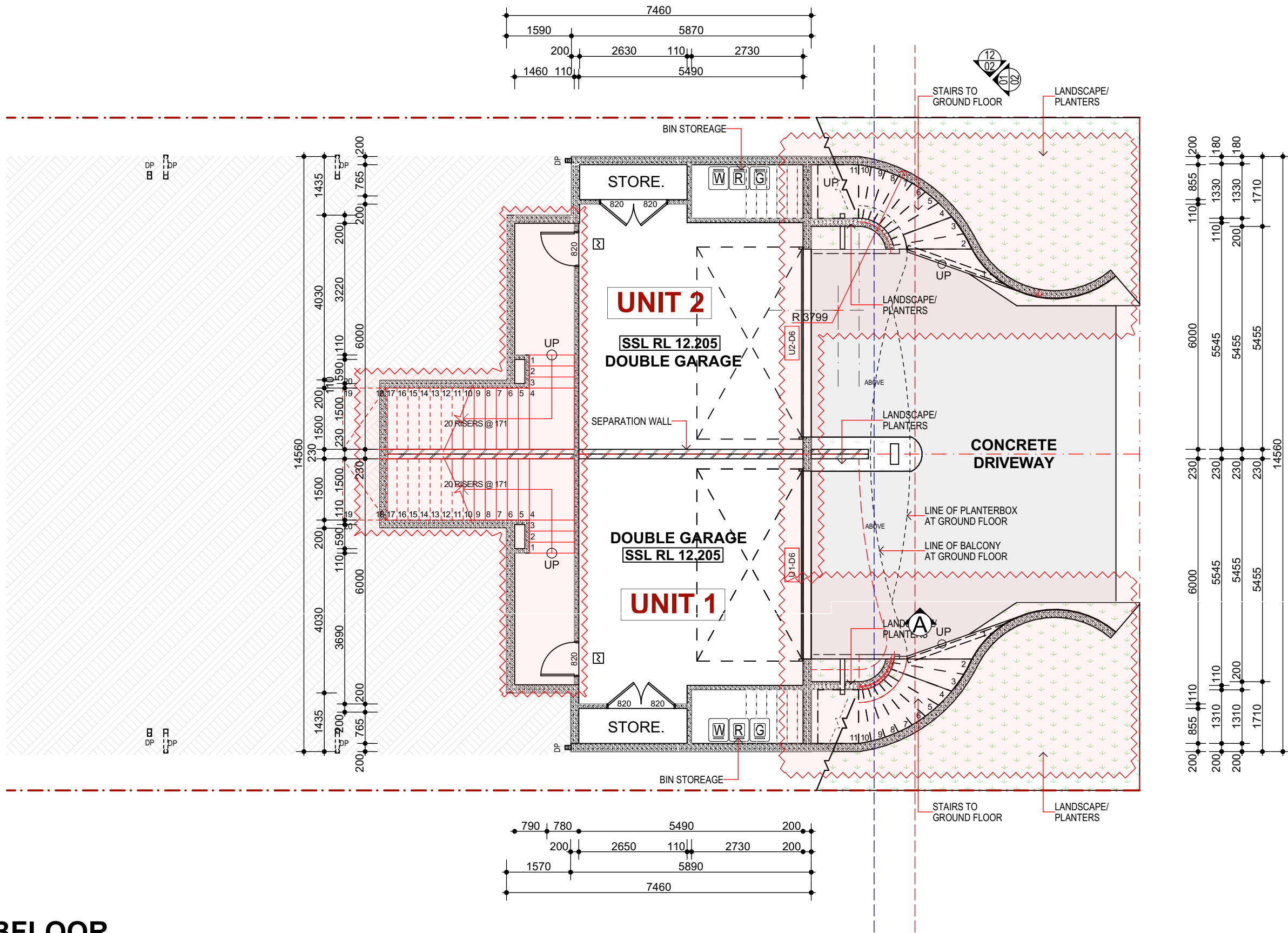


ACCREDITED  
BUILDING DESIGNER  
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ACCREDITATION (LOW-RISE) No. 6890



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| COUNCIL              | SCALE    | DRAWING NO | ISSUE |
|----------------------|----------|------------|-------|
| CANTERBURY BANKSTOWN | 1:105.70 | 24014-07   | F     |



NOTE : ALL CONSTRUCTION WORKS TO BE IN ACCORDANCE WITH BUILDING CODE OF AUSTRALIA.

ALL WET AREAS ARE TO BE PROVIDED WITH A FLOOR WASTE

IF APPLICABLE, AIR CONDITIONING DUCT AND OUTLET LOCATIONS ARE INDICATIVE ONLY AND MAY BE ADJUSTED ONSITE AS REQUIRED

ALL GLAZING TO COMPLY WITH AS 1288-2006 GLASS IN BUILDINGS

ALL TOUGHENED GLASS TO COMPLY WITH CLAUSE 3.6.4.5 OF THE BCA AND AS 1288-2006 GLASS IN BUILDINGS

#### LEGEND

- 3 IN 1 EXHAUST FAN/HEATER/LIGHT
- 2 IN 1 EXHAUST FAN/LIGHT
- EXHAUST FAN TO BE INSTALLED IN ACCORDANCE WITH CI. 3.8.5.2 (c) OF THE NCC VOLUME 2
- SMOKE ALARMS TO BE INSTALLED IN ACCORDANCE WITH CI. 3.7.2.2 OF THE NCC VOLUME 2
- AC AIR CONDITIONING MOTOR
- AIR CONDITIONING DUCT
- INSTANTANEOUS HOT WATER TANK
- METER BOX

FLR RL 10.500 STRUCTURAL SLAB LEVEL  
FFL RL 10.500 FINISHED FLOOR LEVEL

- STANDARD FLOOR WASTE
- SMART FLOOR WASTE
- STRIP DRAIN
- ARTICULATION JOINTS
- WASTE BIN
- RECYCLE BIN
- GREEN RECYCLE BIN
- RWT RAINWATER TANK
- ROOF ACCES MANHOLE
- HOT WATER SERVICE STORAGE TANK
- (C) SELECTED CARPET FLOOR FINISH
- (T) SELECTED TILE FLOOR FINISH
- (N.T) SELECTED NATURAL TIMBER FLR FINISH
- (H.T) SELECTED HYBRID TIMBER FLR FINISH
- (LAM) SELECTED LAMINATED FLOOR FINISH

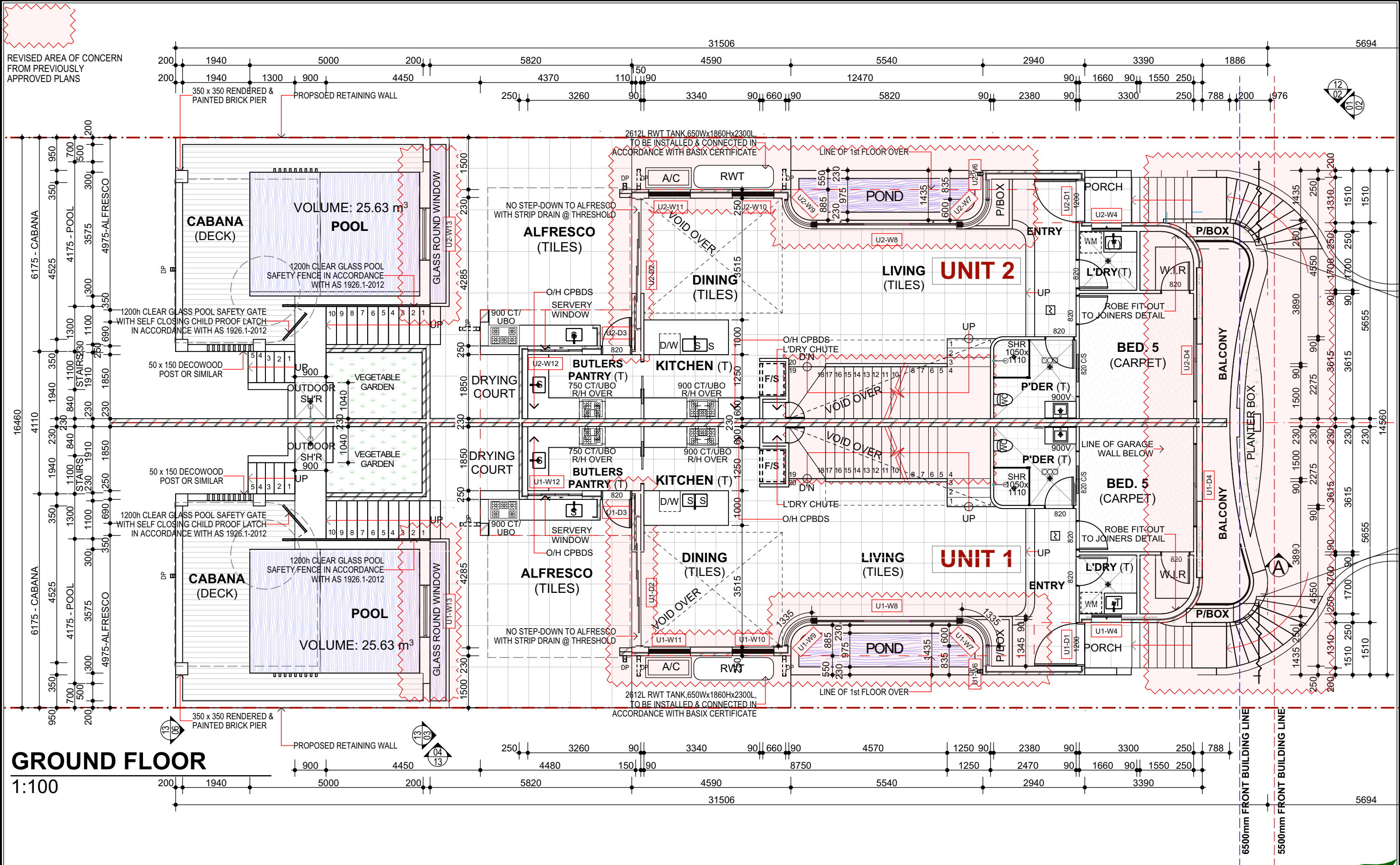
REVISED AREA OF CONCERN FROM PREVIOUSLY APPROVED PLANS

## SUBFLOOR

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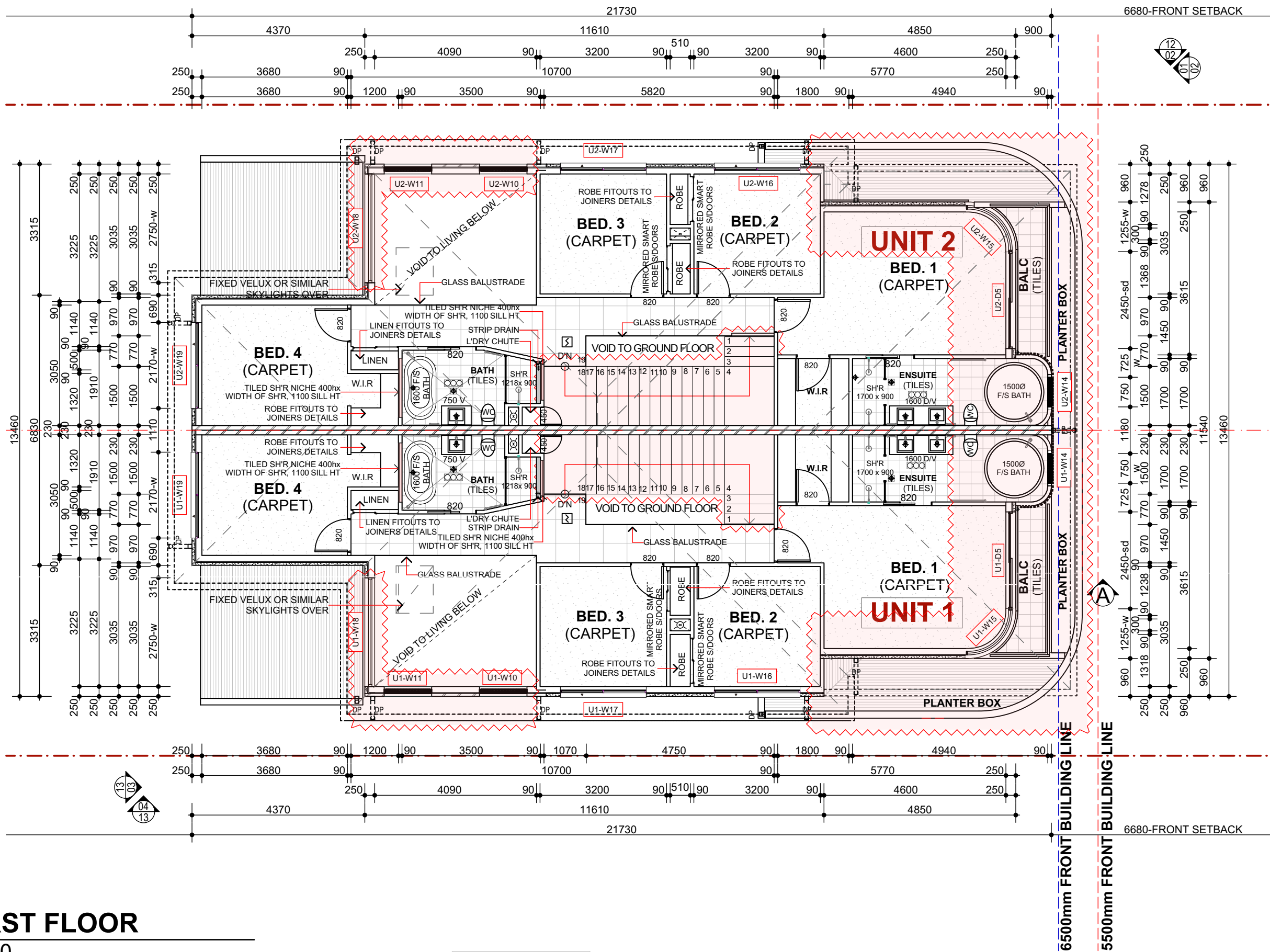
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| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K.     |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  |                      |  |  |  |
| A               | 07.11.24 | DA SUBMISSION               | O.K. R.B |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  |                      |  |  |  |
| B               | 24.12.24 | COUNCIL DEFERRAL RESPONSE   | O.K.     |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  |                      |  |  |  |
| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K.     |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  |                      |  |  |  |
| D               | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K. R.B |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  |                      |  |  |  |
| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K. R.B |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  |                      |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                           |  |       |  | PROJECT ADDRESS                                   |  | DRAWING TITLE    |  | FULL MEMBER BDAA ACCREDITATION (LOW-RISE) No. 6890 |  | COUNCIL              |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                           |  |       |  | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY |  | SUBFLOOR         |  |                                                    |  | CANTERBURY BANKSTOWN |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  | SCALE                |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  | 1:100                |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  | DRAWING NO           |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  | 24014-08             |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  | ISSUE                |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                           |  |       |  |                                                   |  |                  |  |                                                    |  | F                    |  |  |  |





**GROUND FLOOR**  
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NOTE : ALL CONSTRUCTION WORKS TO BE IN ACCORDANCE WITH BUILDING CODE OF AUSTRALIA.

ALL WET AREAS ARE TO BE PROVIDED WITH A FLOOR WASTE

IF APPLICABLE, AIR CONDITIONING DUCT AND OUTLET LOCATIONS ARE INDICATIVE ONLY AND MAY BE ADJUSTED ONSITE AS REQUIRED

ALL GLAZING TO COMPLY WITH AS 1288-2006 GLASS IN BUILDINGS

ALL TOUGHENED GLASS TO COMPLY WITH CLAUSE 3.6.4.5 OF THE BCA AND AS 1288-2006 GLASS IN BUILDINGS

### LEGEND

- 3 IN 1 EXHAUST FAN/HEATER/LIGHT
- 2 IN 1 EXHAUST FAN/LIGHT
- EXHAUST FAN TO BE INSTALLED IN ACCORDANCE WITH CL. 3.8.5.2 (c) OF THE NCC VOLUME 2
- SMOKE ALARMS TO BE INSTALLED IN ACCORDANCE WITH CL. 3.7.2.2 OF THE NCC VOLUME 2
- AC AIR CONDITIONING MOTOR
- AIR CONDITIONING DUCT
- INSTANTANEOUS HOT WATER TANK
- METER BOX

FLR RL 10.500 STRUCTURAL SLAB LEVEL  
FFL RL 10.500 FINISHED FLOOR LEVEL

- STANDARD FLOOR WASTE
- SMART FLOOR WASTE
- STRIP DRAIN
- ARTICULATION JOINTS
- WASTE BIN
- RECYCLE BIN
- GREEN RECYCLE BIN

RWT RAINWATER TANK

- ROOF ACCES MANHOLE
- HOT WATER SERVICE STORAGE TANK

(C) SELECTED CARPET FLOOR FINISH

(T) SELECTED TILE FLOOR FINISH

(N.T) SELECTED NATURAL TIMBER FLR FINISH

(H.T) SELECTED HYBRID TIMBER FLR FINISH

(LAM) SELECTED LAMINATED FLOOR FINISH

REVISED AREA OF CONCERN FROM PREVIOUSLY APPROVED PLANS

## FIRST FLOOR

1:100

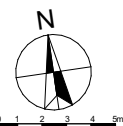
### AMENDMENTS LIST

| ISSUE | DATE     | AMENDMENTS                  | DRAWN    |
|-------|----------|-----------------------------|----------|
| SK 01 | 31.05.24 | DESIGN SKETCHES             | O.K      |
| A     | 07.11.24 | DA SUBMISSION               | O.K, R.B |
| B     | 24.12.24 | COUNCIL DEFERRAL RESPONSE   | O.K      |
| C     | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K      |
| D     | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K, R.B |
| F     | 01.06.26 | MODIFICATION APPLICATION    | O.K, R.B |

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### NORTH



### PROJECT TITLE

PROPOSED DUPLEX

### PROJECT ADDRESS

Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY

### CLIENT

Mr. OMAR HASSOUN

### DRAWING TITLE

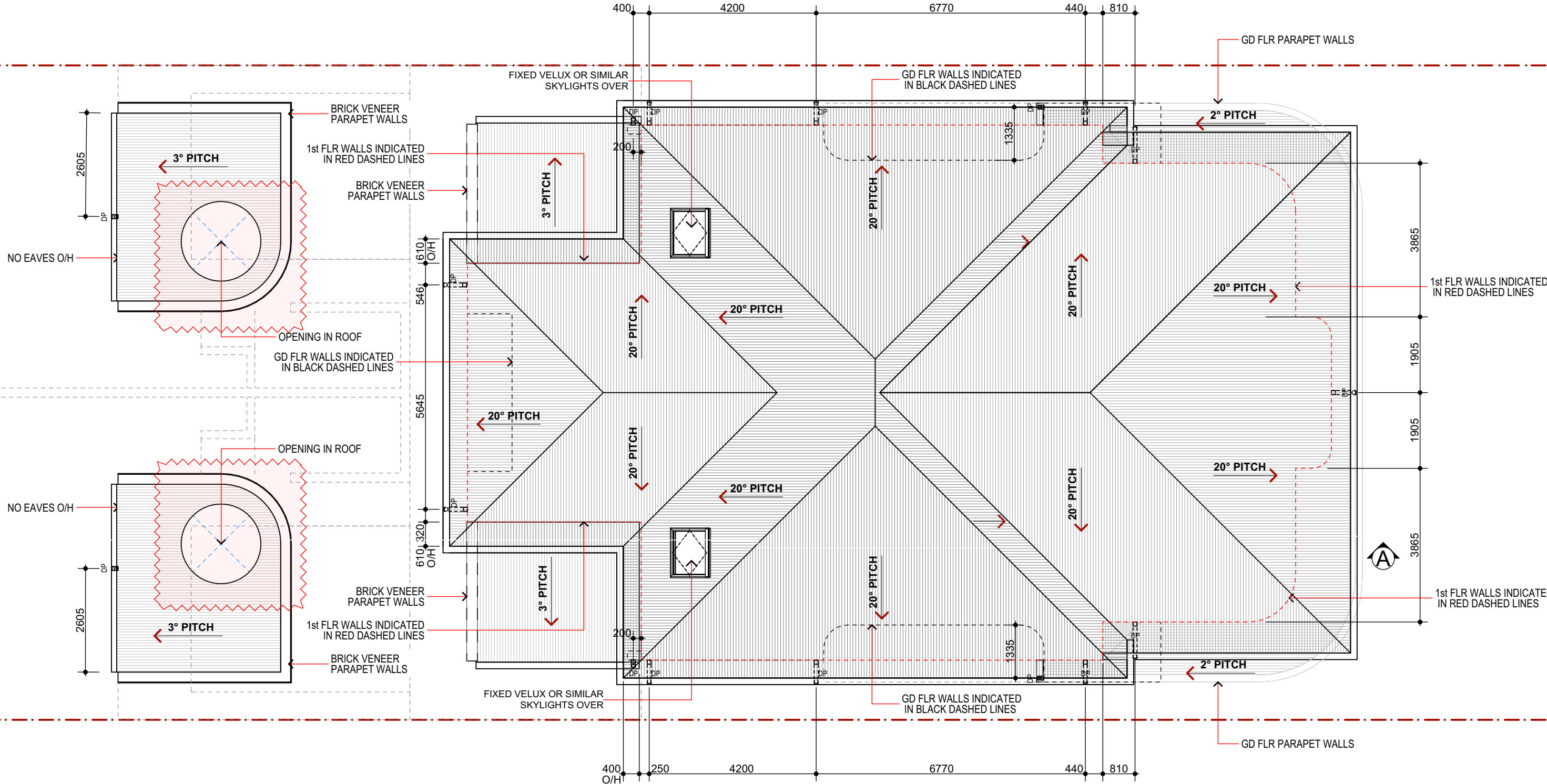
FIRST FLOOR



designniche Building Designers

|                      |       |            |       |
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| COUNCIL              | SCALE | DRAWING NO | ISSUE |
| CANTERBURY BANKSTOWN | 1:100 | 24014-10   | F     |

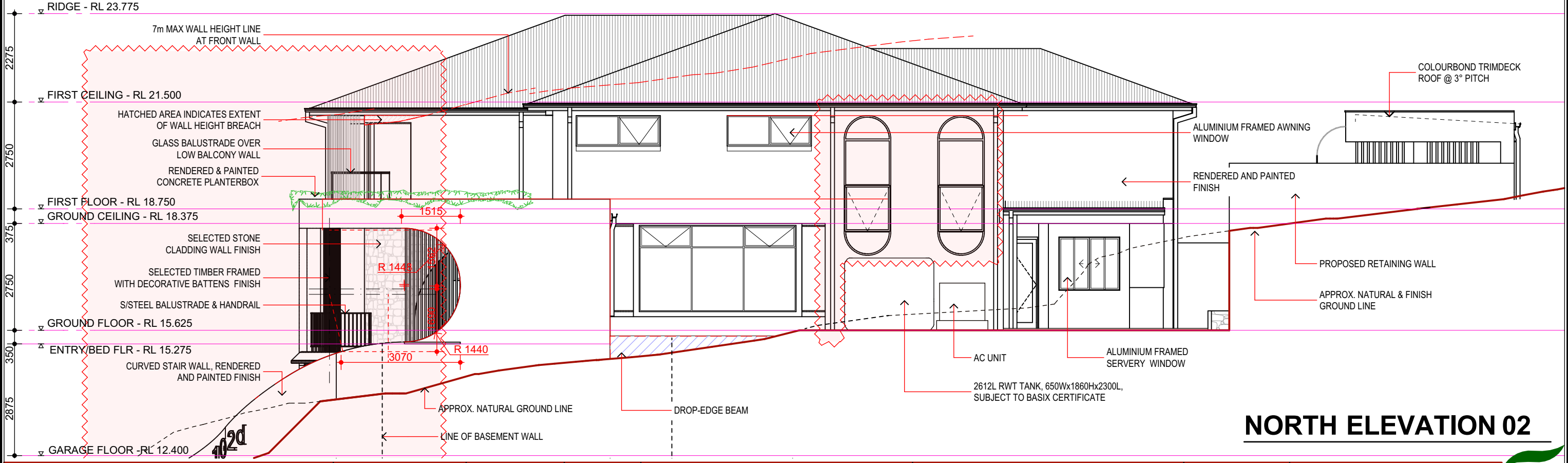
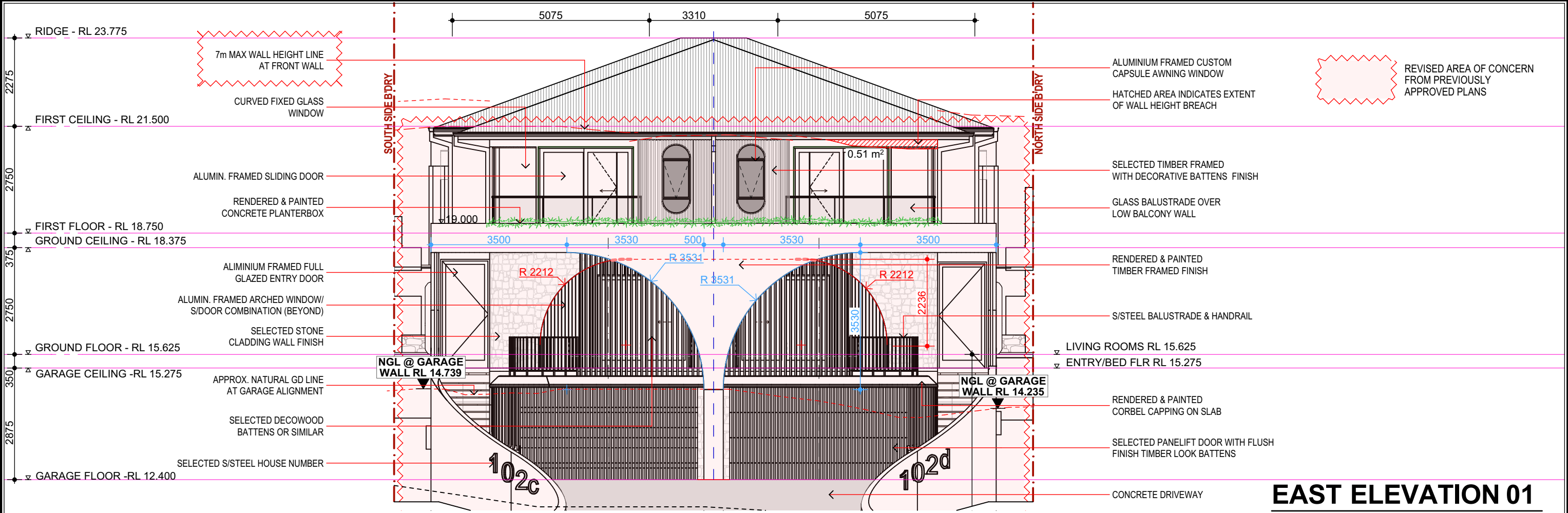




ROOF PLAN  
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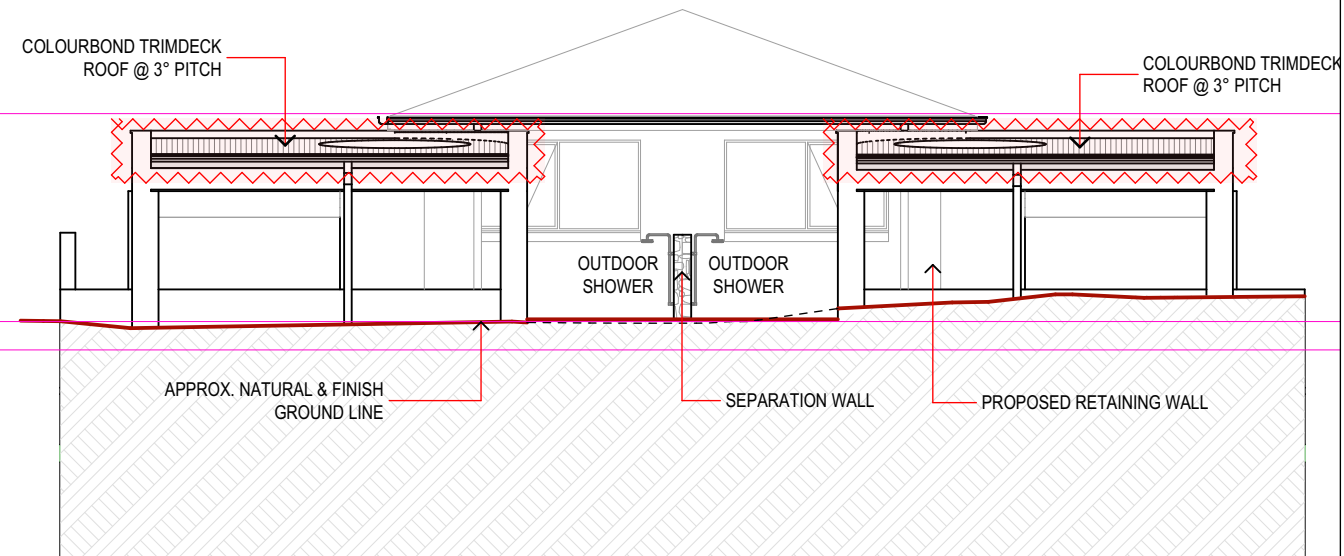
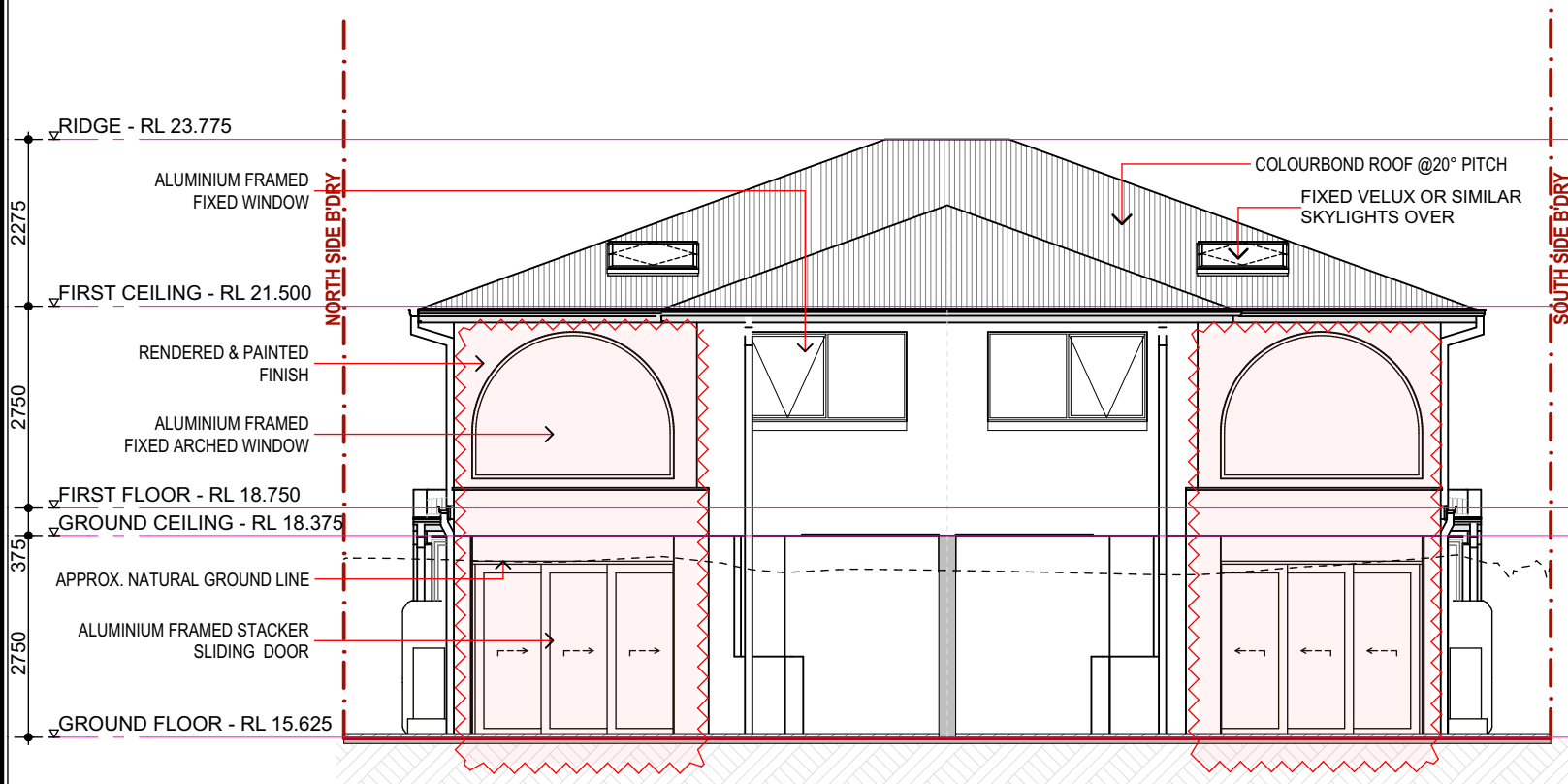
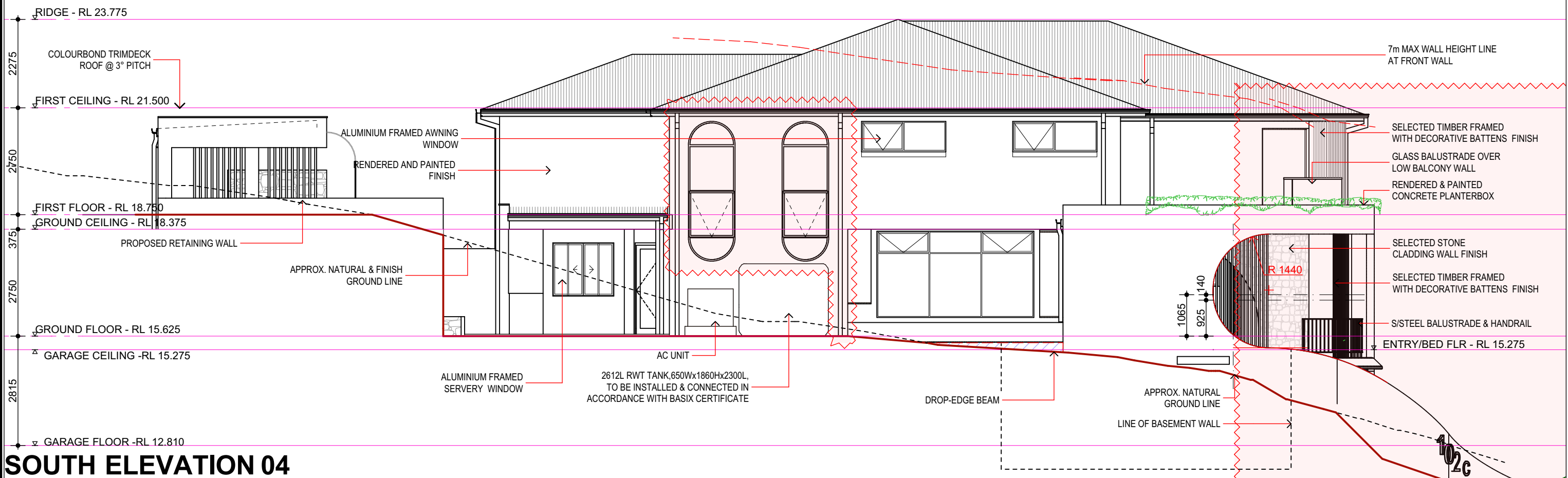
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| AMENDMENTS LIST |          |                             |           | COPYRIGHT                                                                                                                                                                                            |  | NORTH                                                                                                                         |  | PROJECT TITLE                                     |  | CLIENT           |  | bdaa                                                  |  | designniche                                                                         |  |  |  |
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| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K.      |                                                                                                                                                                                                      |  |                                                                                                                               |  | PROJECT ADDRESS                                   |  | DRAWING TITLE    |  | ORHAN KABA                                            |  | COUNCIL                                                                             |  |  |  |
| A               | 07.11.24 | DA SUBMISSION               | O.K. R.B. |                                                                                                                                                                                                      |  |                                                                                                                               |  | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY |  | ROOF PLAN        |  | FULL MEMBER BDAA<br>ACCREDITATION (LOW-RISE) No. 6890 |  | CANTERBURY BANKSTOWN                                                                |  |  |  |
| B               | 24.12.24 | COUNCIL DEFERRAL RESPONSE   | O.K.      |                                                                                                                                                                                                      |  |                                                                                                                               |  |                                                   |  |                  |  |                                                       |  | SCALE                                                                               |  |  |  |
| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K.      |                                                                                                                                                                                                      |  |                                                                                                                               |  |                                                   |  |                  |  |                                                       |  | 1:100                                                                               |  |  |  |
| D               | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K. R.B. |                                                                                                                                                                                                      |  |                                                                                                                               |  |                                                   |  |                  |  |                                                       |  | DRAWING NO                                                                          |  |  |  |
| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K. R.B. |                                                                                                                                                                                                      |  |                                                                                                                               |  |                                                   |  |                  |  |                                                       |  | 24014-11                                                                            |  |  |  |
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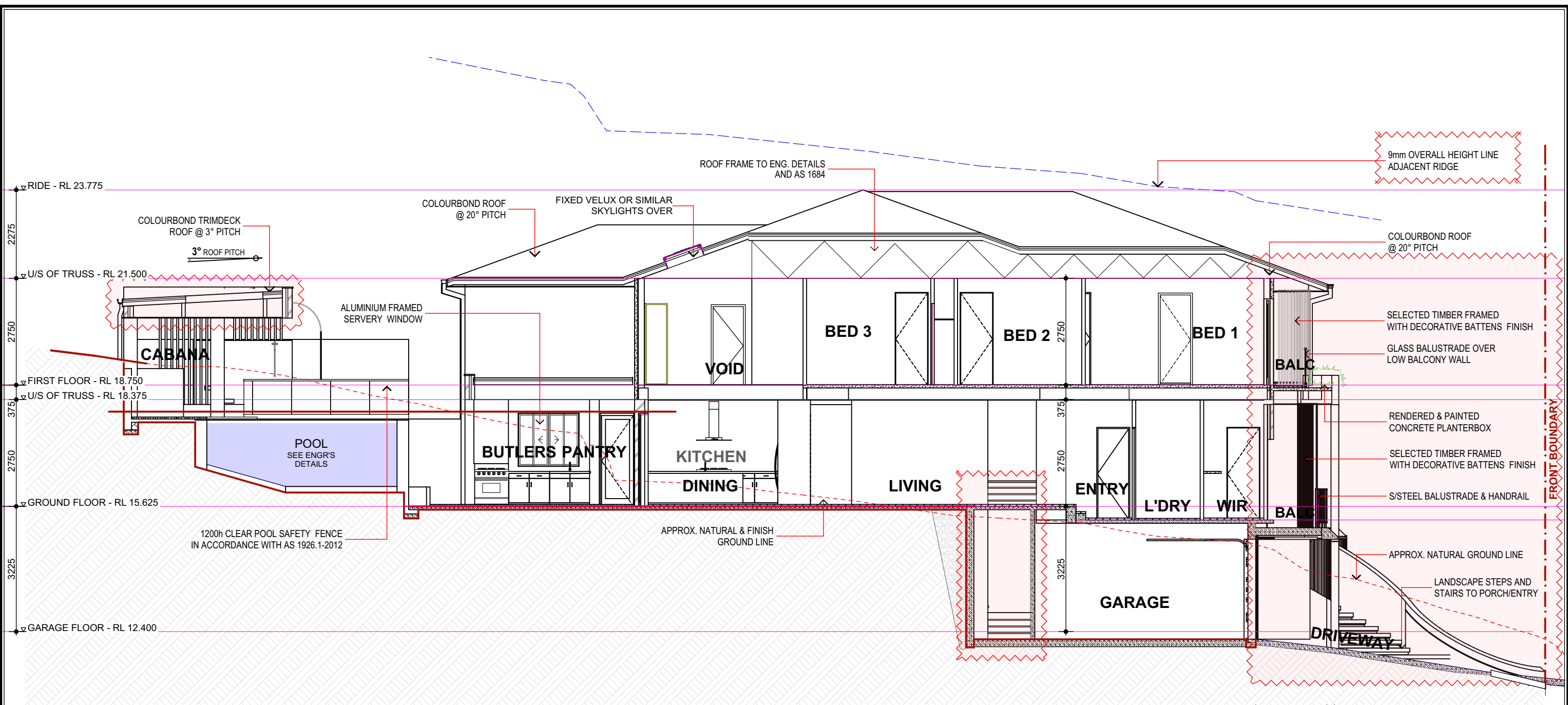


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| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K.      |                                                                                                                                                                                                     |  |                                                                                      |  | PROJECT ADDRESS                                   |  | DRAWING TITLE     |  | ACCREDITED BUILDING DESIGNER                                                          |  |  |  |
| A               | 07.11.24 | DA SUBMISSION               | O.K. R.B. |                                                                                                                                                                                                     |  |                                                                                      |  | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY |  | ELEVATIONS 1 OF 2 |  | ORHAN KABA FULL MEMBER BDAA ACCREDITATION (LOW-RISE) No. 6890                         |  |  |  |
| B               | 24.12.24 | COUNCIL DEFFERAL RESPONSE   | O.K.      |                                                                                                                                                                                                     |  |                                                                                      |  |                                                   |  |                   |  | COUNCIL                                                                               |  |  |  |
| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K.      |                                                                                                                                                                                                     |  |                                                                                      |  |                                                   |  |                   |  | CANTEBURY BANKSTOWN                                                                   |  |  |  |
| D               | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K. R.B. |                                                                                                                                                                                                     |  |                                                                                      |  |                                                   |  |                   |  | SCALE                                                                                 |  |  |  |
| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K. R.B. |                                                                                                                                                                                                     |  |                                                                                      |  |                                                   |  |                   |  | 1:100                                                                                 |  |  |  |
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| AMENDMENTS LIST |          |                             |          | COPYRIGHT | NORTH | PROJECT TITLE                                                                                                                                                                                             | CLIENT                                                                               | <div><div><div>bdac</div><div>ACCREDITED<br/>BUILDING DESIGNER</div><div>ORHAN KABA<br/>FULL MEMBER BDAA<br/>ACCREDITATION (LOW-RISE) No. 6890</div></div><div><div>designniche</div><div>Building Designers</div><div>A 1/45 Crosby Street, Greystanes NSW 2145 M 0438 538 118 E orhan@designniche.com.au</div></div></div> |                                                   |                  |
|-----------------|----------|-----------------------------|----------|-----------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|
| ISSUE           | DATE     | AMENDMENTS                  | DRAWN    |           |       | PROPOSED DUPLEX                                                                                                                                                                                           | Mr. OMAR HASSOUN                                                                     |                                                                                                                                                                                                                                                                                                                              | DRAWING TITLE                                     |                  |
| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K      |           |       | CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS.<br>FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALING.<br>THIS PLAN IS COPYRIGHT OF DESIGNICHE P/L AND MAY NOT BE USED WITHOUT WRITTEN CONSENT. |  |                                                                                                                                                                                                                                                                                                                              | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY | ELEVATION 2 OF 2 |
| A               | 07.11.24 | DA SUBMISSION               | O.K. R.B |           |       |                                                                                                                                                                                                           |                                                                                      |                                                                                                                                                                                                                                                                                                                              |                                                   |                  |
| B               | 24.12.24 | COUNCIL DEFERRAL RESPONSE   | O.K      |           |       |                                                                                                                                                                                                           |                                                                                      |                                                                                                                                                                                                                                                                                                                              |                                                   |                  |
| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K      |           |       |                                                                                                                                                                                                           |                                                                                      |                                                                                                                                                                                                                                                                                                                              |                                                   |                  |
| D               | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K. R.B |           |       |                                                                                                                                                                                                           |                                                                                      |                                                                                                                                                                                                                                                                                                                              |                                                   |                  |
| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K. R.B |           |       |                                                                                                                                                                                                           |                                                                                      |                                                                                                                                                                                                                                                                                                                              |                                                   |                  |



SECTION AA

1:100

| AMENDMENTS LIST |          |                             |          | COPYRIGHT                                                                                                                                                                                                        | NORTH                                                                               |  | PROJECT TITLE                                     | CLIENT           | <div><div><div>bdca</div><div>ACCREDITED<br/>BUILDING DESIGNER</div><div>ORHAN KABA<br/>FULL MEMBER BDAA<br/>ACCREDITATION (LOW-RISE) No. 6890</div></div></div> | <div><div>designniche</div><div>Building Designers</div><div>A 1/45 Crosby Street, Greystanes NSW 2145 M 0438 538 118 E orhan@designniche.com.au</div></div> |  |  |  |
|-----------------|----------|-----------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|---------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| ISSUE           | DATE     | AMENDMENTS                  | DRAWN    | <div>CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS. FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALING. THIS PLAN IS COPYRIGHT OF DESIGN NICHE P/L AND MAY NOT BE USED WITHOUT WRITTEN CONSENT.</div> | <div><div>N</div><div></div><div>1:100 1 2 3 4 5m<br/>1:200 2 4 6 8 10m</div></div> |  | PROPOSED DUPLEX                                   | Mr. OMAR HASSOUN |                                                                                                                                                                  |                                                                                                                                                              |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                                  |                                                                                     |  | PROJECT ADDRESS                                   | DRAWING TITLE    |                                                                                                                                                                  |                                                                                                                                                              |  |  |  |
|                 |          |                             |          |                                                                                                                                                                                                                  |                                                                                     |  | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY | SECTION A-A      |                                                                                                                                                                  |                                                                                                                                                              |  |  |  |
| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K.     |                                                                                                                                                                                                                  |                                                                                     |  |                                                   |                  |                                                                                                                                                                  |                                                                                                                                                              |  |  |  |
| A               | 07.11.24 | DA SUBMISSION               | O.K. R.B |                                                                                                                                                                                                                  |                                                                                     |  |                                                   |                  |                                                                                                                                                                  |                                                                                                                                                              |  |  |  |
| B               | 24.12.24 | COUNCIL DEFFERAL RESPONSE   | O.K.     |                                                                                                                                                                                                                  |                                                                                     |  |                                                   |                  |                                                                                                                                                                  |                                                                                                                                                              |  |  |  |
| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K.     |                                                                                                                                                                                                                  |                                                                                     |  |                                                   |                  |                                                                                                                                                                  |                                                                                                                                                              |  |  |  |
| D               | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K. R.B |                                                                                                                                                                                                                  |                                                                                     |  |                                                   |                  |                                                                                                                                                                  |                                                                                                                                                              |  |  |  |
| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K. R.B |                                                                                                                                                                                                                  |                                                                                     |  |                                                   |                  |                                                                                                                                                                  |                                                                                                                                                              |  |  |  |



Building Sustainability Index  
[www.planningportal.nsw.gov.au/development-and-assessment/basix](http://www.planningportal.nsw.gov.au/development-and-assessment/basix)

Certificate number: 1771613M\_04

This certificate confirms that the proposed development will meet the NSW government's requirements for sustainability, if it is built in accordance with the commitments set out below. Terms used in this certificate, or in the commitments, have the meaning given by the document entitled "BASIX Definitions" dated 10/09/2020 published by the Department. This document is available at [www.planningportal.nsw.gov.au/definitions](http://www.planningportal.nsw.gov.au/definitions)

Secretary  
Date of issue: Wednesday, 10 June 2026  
To be valid, this certificate must be submitted with a development application or lodged with a complying development certificate application within 3 months of the date of issue.



When submitting this BASIX certificate with a development application or complying development certificate application, it must be accompanied by NatHERS certificate HR-X38TR0-01.

| Project summary                              |                                  |      |             |
|----------------------------------------------|----------------------------------|------|-------------|
| Project name                                 | 102A CENTAUR ST REVESBY_04       |      |             |
| Street address                               | 102A CENTAUR STREET REVESBY 2212 |      |             |
| Local Government Area                        | CANTERBURY-BANKSTOWN             |      |             |
| Plan type and plan number                    | Deposited Plan 247267            |      |             |
| Lot No.                                      | 4                                |      |             |
| Section no.                                  | 1                                |      |             |
| No. of residential flat buildings            | 0                                |      |             |
| Residential flat buildings: no. of dwellings | 0                                |      |             |
| Multi-dwelling housing: no. of dwellings     | 2                                |      |             |
| No. of single dwelling houses                | 0                                |      |             |
| Project score                                |                                  |      |             |
| Water                                        | ✔                                | 40   | Target 40   |
| Thermal Performance (Simulation method)      | ✔                                | Pass | Target Pass |
| Energy                                       | ✔                                | 74   | Target 72   |
| Materials                                    | ✔                                | -31  | Target n/a  |

|                                    |
|------------------------------------|
| <b>Certificate Prepared by</b>     |
| Name / Company Name: Mr GEC DESIGN |
| ABN (if applicable):               |

| Project address                              |                                  |
|----------------------------------------------|----------------------------------|
| Project name                                 | 102A CENTAUR ST REVESBY_04       |
| Street address                               | 102A CENTAUR STREET REVESBY 2212 |
| Local Government Area                        | CANTERBURY-BANKSTOWN             |
| Plan type and plan number                    | Deposited Plan 247267            |
| Lot No.                                      | 4                                |
| Section no.                                  | 1                                |
| Project type                                 |                                  |
| No. of residential flat buildings            | 0                                |
| Residential flat buildings: no. of dwellings | 0                                |
| Multi-dwelling housing: no. of dwellings     | 2                                |
| No. of single dwelling houses                | 0                                |
| Site details                                 |                                  |
| Site area (m²)                               | 702.34                           |
| Roof area (m²)                               | 306                              |
| Non-residential floor area (m²)              | 0                                |
| Residential car spaces                       | 2                                |
| Non-residential car spaces                   | 0                                |

| Common area landscape                            |              |             |
|--------------------------------------------------|--------------|-------------|
| Common area lawn (m²)                            | 0            |             |
| Common area garden (m²)                          | 0            |             |
| Area of indigenous or low water use species (m²) | 0            |             |
| Assessor details and thermal loads               |              |             |
| Assessor number                                  | DMN/18/1851  |             |
| Certificate number                               | HR-X38TR0-01 |             |
| Climate zone                                     | 56           |             |
| Project score                                    |              |             |
| Water                                            | ✔ 40         | Target 40   |
| Thermal Performance<br>(Simulation method)       | ✔ Pass       | Target Pass |
| Energy                                           | ✔ 74         | Target 72   |
| Materials                                        | ✔ -31        | Target n/a  |

The tables below describe the dwellings and common areas within the project

### Multi-dwelling houses

| Dwelling no. | No. of bedrooms | Conditioned floor area (m <sup>2</sup> ) | Unconditioned floor area (m <sup>2</sup> ) | Area of garden & lawn (m <sup>2</sup> ) | Indigenous species (min area m <sup>2</sup> ) |
|--------------|-----------------|------------------------------------------|--------------------------------------------|-----------------------------------------|-----------------------------------------------|
| 1            | 4+              | 186                                      | 3                                          | 84                                      | 0                                             |
| 2            | 4+              | 186                                      | 3                                          | 84                                      | 0                                             |

**No common areas specified.**

| AMENDMENTS LIST |          |                             |          | COPYRIGHT                                                                                                                                                                                                 | NORTH                                                                                | PROJECT TITLE                                     | CLIENT                                  | <div><div><div>ACCREDITED<br/>BUILDING DESIGNER<br/>ORHAN KABA<br/>FULL MEMBER BDQA<br/>ACCREDITATION (LOW-RISE): 6890</div></div><div><div>designniche<br/>Building Designers<br/>A/45 Crosby Street, Greystanes NSW 2145 M 0438 538 118 E orhan@designniche.com.au</div></div></div> |                                |                    |
|-----------------|----------|-----------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|
| ISSUE           | DATE     | AMENDMENTS                  | DRAWN    | CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS.<br>FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALING.<br>THIS PLAN IS COPYRIGHT OF DESIGNICHE P/L AND MAY NOT BE USED WITHOUT WRITTEN CONSENT. |  | PROPOSED DUPLEX                                   | Mr. OMAR HASSOUN                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                    |
| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K      |                                                                                                                                                                                                           |                                                                                      | PROJECT ADDRESS                                   | DRAWING TITLE                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                    |
| A               | 07.11.24 | DA SUBMISSION               | O.K, R.B |                                                                                                                                                                                                           |                                                                                      | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY | BASIX CERTIFICATION 1 OF 4              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                    |
| B               | 24.12.24 | COUNCIL DEFERRAL RESPONSE   | O.K      |                                                                                                                                                                                                           |                                                                                      |                                                   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                    |
| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K      |                                                                                                                                                                                                           |                                                                                      |                                                   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                    |
| D               | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K, R.B |                                                                                                                                                                                                           |                                                                                      |                                                   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                    |
| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K, R.B |                                                                                                                                                                                                           |                                                                                      |                                                   | <div>COUNCIL</div> CANTERBURY BANKSTOWN | <div>SCALE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>DRAWING NO</div> 24014-15 | <div>ISSUE</div> F |

Schedule of BASIX commitments

1. Commitments for multi-dwelling housing
- (a) Dwellings
- (i) Water
- (ii) Energy
- (iii) Thermal Performance and Materials
2. Commitments for common areas and central systems/facilities for the development (non-building specific)
- (b) Common areas and central systems/facilities
- (i) Water
- (ii) Energy

|               | Fixtures                      |                             |                  |                   |                               | Appliances          |                  | Individual pool     |            |               |             | Individual spa      |           |            |
|---------------|-------------------------------|-----------------------------|------------------|-------------------|-------------------------------|---------------------|------------------|---------------------|------------|---------------|-------------|---------------------|-----------|------------|
| Dwelling no.  | All shower-heads              | All toilet flushing systems | All kitchen taps | All bathroom taps | HW recirculation or diversion | All clothes washers | All dish-washers | Volume (max volume) | Pool cover | Pool location | Pool shaded | Volume (max volume) | Spa cover | Spa shaded |
| All dwellings | 5 star (> 4.5 but <= 6 L/min) | 5 star                      | 6 star           | 6 star            | -                             | -                   | -                | 26                  | yes        | outdoors      | yes         | -                   | -         | -          |

|               | Alternative water source         |                             |                                                                   |                      |                       |                    |             |            |  |
|---------------|----------------------------------|-----------------------------|-------------------------------------------------------------------|----------------------|-----------------------|--------------------|-------------|------------|--|
| Dwelling no.  | Alternative water supply systems | Size                        | Configuration                                                     | Landscape connection | Toilet connection (s) | Laundry connection | Pool top-up | Spa top-up |  |
| All dwellings | Individual water tank (No. 1)    | Tank size (min) 2000 liters | To collect run-off from at least: 150 square metres of roof area; | yes                  | no                    | no                 | no          | no         |  |

| (ii) Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Show on DA plans | Show on CC/CDC plans & specs | Certifier check |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-----------------|
| (a) The applicant must comply with the commitments listed below in carrying out the development of a dwelling listed in a table below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                              |                 |
| (b) The applicant must install each hot water system specified for the dwelling in the table below, so that the dwelling's hot water is supplied by that system. If the table specifies a central hot water system for the dwelling, then the applicant must connect that central system to the dwelling, so that the dwelling's hot water is supplied by that central system.                                                                                                                                                                                                                                       | ✓                | ✓                            | ✓               |
| (c) The applicant must install, in each bathroom, kitchen and laundry of the dwelling, the ventilation system specified for that room in the table below. Each such ventilation system must have the operation control specified for it in the table.                                                                                                                                                                                                                                                                                                                                                                |                  | ✓                            | ✓               |
| (d) The applicant must install the cooling and heating system/s specified for the dwelling under the "Living areas" and "Bedroom areas" headings of the "Cooling" and "Heating" columns in the table below, in/for at least 1 living/bedroom area of the dwelling. If no cooling or heating system is specified in the table for "Living areas" or "Bedroom areas", then no systems may be installed in any such areas. If the term "zoned" is specified beside an air conditioning system, then the system must provide for day/night zoning between living areas and bedrooms.                                     |                  | ✓                            | ✓               |
| (e) This commitment applies to each room or area of the dwelling which is referred to in a heading to the "Artificial lighting" column of the table below (but only to the extent specified for that room or area). The applicant must ensure that the "primary type of artificial lighting" for each such room in the dwelling is fluorescent lighting or light emitting diode (LED) lighting. If the term "dedicated" is specified for a particular room or area, then the light fittings in that room or area must only be capable of being used for fluorescent lighting or light emitting diode (LED) lighting. |                  | ✓                            | ✓               |

Schedule of BASIX commitments

The commitments set out below regulate how the proposed development is to be carriedout. It is a condition of any development consent granted, or complying development certificate issued, for the proposed development, that BASIX commitments be complied with.

1. Commitments for multi-dwelling housing

(a) Dwellings

| (i) Water                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Show on DA plans | Show on CC/CDC plans & specs | Certifier check |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-----------------|
| (a) The applicant must comply with the commitments listed below in carrying out the development of a dwelling listed in a table below.                                                                                                                                                                                                                                                                                                                    |                  |                              |                 |
| (b) The applicant must plant indigenous or low water use species of vegetation throughout the area of land specified for the dwelling in the "Indigenous species" column of the table below, as private landscaping for that dwelling. (This area of indigenous vegetation is to be contained within the "Area of garden and lawn" for the dwelling specified in the "Description of Project" table).                                                     | ✓                | ✓                            |                 |
| (c) If a rating is specified in the table below for a fixture or appliance to be installed in the dwelling, the applicant must ensure that each such fixture and appliance meets the rating specified for it.                                                                                                                                                                                                                                             |                  | ✓                            | ✓               |
| (d) The applicant must install an on demand hot water recirculation system which regulates all hot water use throughout the dwelling, where indicated for a dwelling in the "HW recirculation or diversion" column of the table below.                                                                                                                                                                                                                    |                  | ✓                            | ✓               |
| (e) The applicant must install:<br><br>(aa) a hot water diversion system to all showers, kitchen sinks and all basins in the dwelling, where indicated for a dwelling in the "HW recirculation or diversion" column of the table below; and<br><br>(bb) a separate diversion tank (or tanks) connected to the hot water diversion systems of at least 100 litres. The applicant must connect the hot water diversion tank to all toilets in the dwelling. |                  | ✓                            | ✓               |
| (e) The applicant must not install a private swimming pool or spa for the dwelling, with a volume exceeding that specified for it in the table below.                                                                                                                                                                                                                                                                                                     | ✓                | ✓                            |                 |
| (f) If specified in the table, that pool or spa (or both) must have a pool cover or shading (or both).                                                                                                                                                                                                                                                                                                                                                    |                  | ✓                            |                 |
| (g) The pool or spa must be located as specified in the table.                                                                                                                                                                                                                                                                                                                                                                                            | ✓                | ✓                            |                 |
| (h) The applicant must install, for the dwelling, each alternative water supply system, with the specified size, listed for that dwelling in the table below. Each system must be configured to collect run-off from the areas specified (excluding any area which supplies any other alternative water supply system), and to divert overflow as specified. Each system must be connected as specified.                                                  | ✓                | ✓                            | ✓               |

| (ii) Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Show on DA plans | Show on CC/CDC plans & specs | Certifier check |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-----------------|
| (f) This commitment applies to each room or area of the dwelling which is referred to in a heading to the "Natural lighting" column of the table below (but only to the extent specified for that room or area). The applicant must ensure that each such room or area is fitted with a window and/or skylight.                                                                                                                                                                                                                                                                                                                         | ✓                | ✓                            | ✓               |
| (g) This commitment applies if the applicant installs a water heating system for the dwelling's pool or spa. The applicant must:<br><br>(aa) install the system specified for the pool in the "Individual Pool" column of the table below (or alternatively must not install any system for the pool). If specified, the applicant must install a timer, to control the pool's pump; and<br><br>(bb) install the system specified for the spa in the "Individual Spa" column of the table below (or alternatively must not install any system for the spa). If specified, the applicant must install a timer to control the spa's pump. |                  | ✓                            |                 |
| (h) The applicant must install in the dwelling:<br><br>(aa) the kitchen cook-top and oven specified for that dwelling in the "Appliances & other efficiency measures" column of the table below;<br><br>(bb) each appliance for which a rating is specified for that dwelling in the "Appliances & other efficiency measures" column of the table, and ensure that the appliance has that minimum rating; and<br><br>(cc) any clothes drying line specified for the dwelling in the "Appliances & other efficiency measures" column of the table.                                                                                       |                  | ✓                            | ✓               |
| (i) If specified in the table, the applicant must carry out the development so that each refrigerator space in the dwelling is "well ventilated".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | ✓                            |                 |
| (j) The applicant must install the photovoltaic system specified for the dwelling under the "Photovoltaic system" heading of the "Alternative energy" column of the table below, and connect the system to that dwelling's electrical system.                                                                                                                                                                                                                                                                                                                                                                                           | ✓                | ✓                            | ✓               |

|               | Hot water                  | Bathroom ventilation system      |                      | Kitchen ventilation system       |                      | Laundry ventilation system       |                      |
|---------------|----------------------------|----------------------------------|----------------------|----------------------------------|----------------------|----------------------------------|----------------------|
| Dwelling no.  | Hot water system           | Each bathroom                    | Operation control    | Each kitchen                     | Operation control    | Each laundry                     | Operation control    |
| All dwellings | gas instantaneous - 6 star | individual fan, ducted to façade | manual switch on/off | individual fan, ducted to façade | manual switch on/off | individual fan, ducted to façade | manual switch on/off |

|               | Cooling                                 |                                         | Heating                                 |                                         | Natural lighting            |              |
|---------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------|--------------|
| Dwelling no.  | living areas                            | bedroom areas                           | living areas                            | bedroom areas                           | No. of bathrooms or toilets | Main kitchen |
| All dwellings | 3-phase airconditioning / EER 3.5 - 4.0 | 3-phase airconditioning / EER 3.5 - 4.0 | 3-phase airconditioning / EER 3.5 - 4.0 | 3-phase airconditioning / EER 3.5 - 4.0 | 2                           | no           |

| AMENDMENTS LIST |  |  |  | COPYRIGHT | NORTH | PROJECT TITLE | CLIENT | 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|               | Individual pool          |                      |       | Individual spa     |       | Appliances other efficiency measures |            |               |                                         |                                                    |
|---------------|--------------------------|----------------------|-------|--------------------|-------|--------------------------------------|------------|---------------|-----------------------------------------|----------------------------------------------------|
| Dwelling no.  | Pool heating system      | Pool Pump            | Timer | Spa heating system | Timer | Kitchen cooktop/oven                 | Dishwasher | Clothes dryer | Indoor or sheltered clothes drying line | Private outdoor or unsheltered clothes drying line |
| All dwellings | solar (electric boosted) | single speed-6 stars | yes   | -                  | -     | gas cooktop & electric oven          | -          | -             | no                                      | yes                                                |

|               | Alternative energy                                      |                                                     |
|---------------|---------------------------------------------------------|-----------------------------------------------------|
| Dwelling no.  | PV System Panel Group 1 (peak kW/Slope/Orientation)     | PV System Panel Group 2 (peak kW/Slope/Orientation) |
| All dwellings | 1.6 / between >0° to <=10° degree to the horizontal / N | / /                                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                              |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-----------------|
| (iii) Thermal Performance and Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Show on DA plans | Show on CC/CDC plans & specs | Certifier check |
| (a) The applicant must attach the certificate referred to under "Assessor details" on the front page of this BASIX certificate (the "Assessor Certificate") to the development application and construction certificate application for the proposed development (or, if the applicant is applying for a complying development certificate for the proposed development, to that application). The applicant must also attach the Assessor Certificate to the application for a final occupation certificate for the proposed development. |                  |                              |                 |
| (b) The Assessor Certificate must have been issued by an Accredited Assessor in accordance with the Thermal Comfort Protocol.                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                              |                 |
| (c) The details of the proposed development on the Assessor Certificate must be consistent with the details shown in this BASIX Certificate, including the details shown in the "Thermal Loads" table below.                                                                                                                                                                                                                                                                                                                               |                  |                              |                 |
| (d) The applicant must show on the plans accompanying the development application for the proposed development, all matters which the Thermal Comfort Protocol requires to be shown on those plans. Those plans must bear a stamp of endorsement from the Accredited Assessor, to certify that this is the case.                                                                                                                                                                                                                           | ✓                |                              |                 |
| (e) The applicant must show on the plans accompanying the application for a construction certificate (or complying development certificate, if applicable), all thermal performance specifications set out in the Assessor Certificate, and all aspects of the proposed development which were used to calculate those specifications.                                                                                                                                                                                                     |                  | ✓                            |                 |
| (f) The applicant must construct the development in accordance with all thermal performance specifications set out in the Assessor Certificate, and in accordance with those aspects of the development application or application for a complying development certificate which were used to calculate those specifications.                                                                                                                                                                                                              |                  | ✓                            | ✓               |
| (g) Where there is an in-slab heating or cooling system, the applicant must:                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ✓                | ✓                            | ✓               |
| (aa) Install insulation with an R-value of not less than 1.0 around the vertical edges of the perimeter of the slab; or                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                              |                 |

|                                                                                                                                                                                                                                |                  |                              |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-----------------|
| (iii) Thermal Performance and Materials                                                                                                                                                                                        | Show on DA plans | Show on CC/CDC plans & specs | Certifier check |
| (bb) On a suspended floor, install insulation with an R-value of not less than 1.0 underneath the slab and around the vertical edges of the perimeter of the slab.                                                             |                  |                              |                 |
| (h) The applicant must construct the floors and walls of the development in accordance with the specifications listed in the table below.                                                                                      | ✓                | ✓                            | ✓               |
| (i) The applicant must show on The plans accompanying The development application for The proposed development, The locations of ceiling fans set out in The Assessor Certificate.                                             | ✓                |                              |                 |
| (j) The applicant must show on the plans accompanying the application for a construction certificate (or complying development certificate, if applicable), the locations of ceiling fans set out in the Assessor Certificate. |                  | ✓                            |                 |

|              | Thermal loads                            |                                          |                                        |
|--------------|------------------------------------------|------------------------------------------|----------------------------------------|
| Dwelling no. | Area adjusted heating load (in MJ/m²/yr) | Area adjusted cooling load (in MJ/m²/yr) | Area adjusted total load (in MJ/m²/yr) |
| 1            | 23.2                                     | 6.7                                      | 29.900                                 |

|                     | Thermal loads                            |                                          |                                        |  |
|---------------------|------------------------------------------|------------------------------------------|----------------------------------------|--|
| Dwelling no.        | Area adjusted heating load (in MJ/m²/yr) | Area adjusted cooling load (in MJ/m²/yr) | Area adjusted total load (in MJ/m²/yr) |  |
| All other dwellings | 19.5                                     | 10.2                                     | 29.700                                 |  |

|               | Construction of floors and walls |                                         |                                             |                                   |                                          |
|---------------|----------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------------|
| Dwelling no.  | Concrete slab on ground (m²)     | Suspended floor with open subfloor (m²) | Suspended floor with enclosed subfloor (m²) | Suspended floor above garage (m²) | Primarily rammed earth or mudbrick walls |
| All dwellings | 63                               | 10                                      | -                                           | 32                                | no                                       |

|               | Floor types             |            |                      |                   |                                         |           |                                     |                      |           |            |
|---------------|-------------------------|------------|----------------------|-------------------|-----------------------------------------|-----------|-------------------------------------|----------------------|-----------|------------|
|               | Concrete slab on ground |            |                      |                   | Suspended floor above enclosed subfloor |           | Suspended floor above open subfloor |                      |           |            |
| Dwelling no.  | Area (m²)               | Insulation | Low emissions option | Dematerialisation | Construction type                       | Area (m²) | Insulation                          | Construction type    | Area (m²) | Insulation |
| All dwellings | 63                      | -          | -                    | conventional slab | -                                       | -         | -                                   | concrete - suspended | 10        | -          |

|               | Floor types                                    |           |            |                              |           |            |                         |           |            |                      |                   |
|---------------|------------------------------------------------|-----------|------------|------------------------------|-----------|------------|-------------------------|-----------|------------|----------------------|-------------------|
|               | First floor above habitable rooms or mezzanine |           |            | Suspended floor above garage |           |            | Garage floor            |           |            |                      |                   |
| Dwelling no.  | Construction type                              | Area (m²) | Insulation | Construction type            | Area (m²) | Insulation | Construction type       | Area (m²) | Insulation | Low emissions option | Dematerialisation |
| All dwellings | concrete - suspended                           | 84        | -          | concrete - suspended         | 32        | -          | concrete slab on ground | 38        | -          | none                 | conventional slab |

|               | External walls                                     |           |                                 |                      |                              |           |            |                      |
|---------------|----------------------------------------------------|-----------|---------------------------------|----------------------|------------------------------|-----------|------------|----------------------|
|               | External wall type 1                               |           |                                 |                      | External wall type 2         |           |            |                      |
| Dwelling no.  | Wall type                                          | Area (m²) | Insulation                      | Low emissions option | Wall type                    | Area (m²) | Insulation | Low emissions option |
| All dwellings | brick veneer, frame : timber - H2 treated softwood | 117       | rockwool batts, roll or pump-in | none                 | concrete panel/ plasterboard | 27        | -          | none                 |

|               | External walls       |           |            |                      |                      |           |            |                      |
|---------------|----------------------|-----------|------------|----------------------|----------------------|-----------|------------|----------------------|
|               | External wall type 3 |           |            |                      | External wall type 4 |           |            |                      |
| Dwelling no.  | Wall type            | Area (m²) | Insulation | Low emissions option | Wall type            | Area (m²) | Insulation | Low emissions option |
| All dwellings | -                    | -         | -          | -                    | -                    | -         | -          | -                    |

|               | Internal walls                                   |           |            |                                                  |           |            |                      |           |            |
|---------------|--------------------------------------------------|-----------|------------|--------------------------------------------------|-----------|------------|----------------------|-----------|------------|
|               | Internal walls shared with garage                |           |            | Internal wall type 1                             |           |            | Internal wall type 2 |           |            |
| Dwelling no.  | Wall type                                        | Area (m²) | Insulation | Wall type                                        | Area (m²) | Insulation | Wall type            | Area (m²) | Insulation |
| All dwellings | plasterboard, frame: timber - untreated softwood | 15        | -          | plasterboard, frame: timber - untreated softwood | 137       | -          | -                    | -         | -          |

|               | Ceiling and roof                                        |           |                                                       |                                          |           |                |                                                         |           |                                                       |
|---------------|---------------------------------------------------------|-----------|-------------------------------------------------------|------------------------------------------|-----------|----------------|---------------------------------------------------------|-----------|-------------------------------------------------------|
|               | Flat ceiling / pitched roof                             |           |                                                       | Raked ceiling / pitched or skillion roof |           |                | Flat ceiling / flat roof                                |           |                                                       |
| Dwelling no.  | Construction type                                       | Area (m²) | Insulation                                            | Construction type                        | Area (m²) | Insulation     | Construction type                                       | Area (m²) | Insulation                                            |
| All dwellings | framed - metal roof, frame: timber - untreated softwood | 143       | Ceiling:fibreglass batts or roll, Roof: foil/ sarking | -                                        | -         | Ceiling:,Roof: | framed - metal roof, frame: timber - untreated softwood | 10        | Ceiling:fibreglass batts or roll, Roof: foil/ sarking |

|               | Glazing type        |                     |                     | Frame types           |                    |                  |                   |                       |
|---------------|---------------------|---------------------|---------------------|-----------------------|--------------------|------------------|-------------------|-----------------------|
| Dwelling no.  | Single glazing (m²) | Double glazing (m²) | Triple glazing (m²) | Aluminium frames (m²) | Timber frames (m²) | uPVC frames (m²) | Steel frames (m²) | Composite frames (m²) |
| All dwellings | -                   | 75                  | -                   | 75                    | -                  | -                | -                 | -                     |

AMENDMENTS LIST

| ISSUE | DATE     | AMENDMENTS                  | DRAWN    |
|-------|----------|-----------------------------|----------|
| SK 01 | 31.05.24 | DESIGN SKETCHES             | O.K      |
| A     | 07.11.24 | DA SUBMISSION               | O.K, R.B |
| B     | 24.12.24 | COUNCIL DEFFERAL RESPONSE   | O.K      |
| C     | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K      |
| D     | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K, R.B |
| F     | 01.06.26 | MODIFICATION APPLICATION    | O.K, R.B |

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NORTH

PROJECT TITLE

PROPOSED DUPLEX

PROJECT ADDRESS

Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY

CLIENT

Mr. OMAR HASSOUN

DRAWING TITLE

BASIX CERTIFICATION 3 OF 4

ACCREDITED BUILDING DESIGNER

ORHAN KABA

FULL MEMBER BDAA

ACCREDITATION (LOW-RISE) No. 6890

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Building Designers

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| COUNCIL              | SCALE | DRAWING NO | ISSUE |
|----------------------|-------|------------|-------|
| CANTERBURY BANKSTOWN |       | 24014-17   | F     |

2. Commitments for common areas and central systems/facilities for the development (non-building specific)

(b) Common areas and central systems/facilities

| (i) Water                                                                                                                                                                                                                                                                               | Show on DA plans | Show on CC/CDC plans & specs | Certifier check |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-----------------|
| (a) If, in carrying out the development, the applicant installs a showerhead, toilet, tap or clothes washer into a common area, then that item must meet the specifications listed for it in the table.                                                                                 |                  | ✔                            | ✔               |
| (b) The applicant must install (or ensure that the development is serviced by) the alternative water supply system(s) specified in the "Central systems" column of the table below. In each case, the system must be sized, be configured, and be connected, as specified in the table. | ✔                | ✔                            | ✔               |
| (c) A swimming pool or spa listed in the table must not have a volume (in kLs) greater than that specified for the pool or spa in the table.                                                                                                                                            | ✔                | ✔                            |                 |
| (d) A pool or spa listed in the table must have a cover or shading if specified for the pool or spa in the table.                                                                                                                                                                       |                  | ✔                            |                 |
| (e) The applicant must install each fire sprinkler system listed in the table so that the system is configured as specified in the table.                                                                                                                                               |                  | ✔                            | ✔               |
| (f) The applicant must ensure that the central cooling system for a cooling tower is configured as specified in the table.                                                                                                                                                              |                  | ✔                            | ✔               |

| Common area      | Showerheads rating | Toilets rating     | Taps rating        | Clothes washers rating     |
|------------------|--------------------|--------------------|--------------------|----------------------------|
| All common areas | no common facility | no common facility | no common facility | no common laundry facility |

| (ii) Energy                                                                                                                                                                                                                                                                                                                                                                                                             | Show on DA plans | Show on CC/CDC plans & specs | Certifier check |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-----------------|
| (a) If, in carrying out the development, the applicant installs a ventilation system to service a common area specified in the table below, then that ventilation system must be of the type specified for that common area, and must meet the efficiency measure specified.                                                                                                                                            |                  | ✔                            | ✔               |
| (b) In carrying out the development, the applicant must install, as the "primary type of artificial lighting" for each common area specified in the table below, the lighting specified for that common area. This lighting must meet the efficiency measure specified. The applicant must also install a centralised lighting control system or Building Management System (BMS) for the common area, where specified. |                  | ✔                            | ✔               |
| (c) The applicant must install the systems and fixtures specified in the "Central energy systems" column of the table below. In each case, the system or fixture must be of the type, and meet the specifications, listed for it in the table.                                                                                                                                                                          | ✔                | ✔                            | ✔               |

| Central energy systems | Type | Specification |
|------------------------|------|---------------|
| Other                  | -    | -             |

Notes

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. In these commitments, "applicant" means the person carrying out the development.                                                                                                                                                                                                                                                                                                                                                                    |
| 2. The applicant must identify each dwelling, building and common area listed in this certificate, on the plans accompanying any development application, and on the plans and specifications accompanying the application for a construction certificate / complying development certificate, for the proposed development, using the same identifying letter or reference as is given to that dwelling, building or common area in this certificate. |
| 3. This note applies if the proposed development involves the erection of a building for both residential and non-residential purposes (or the change of use of a building for both residential and non-residential purposes). Commitments in this certificate which are specified to apply to a "common area" of a building or the development, apply only to that part of the building or development to be used for residential purposes.           |
| 4. If this certificate lists a central system as a commitment for a dwelling or building, and that system will also service any other dwelling or building within the development, then that system need only be installed once (even if it is separately listed as a commitment for that other dwelling or building).                                                                                                                                 |
| 5. If a star or other rating is specified in a commitment, this is a minimum rating.                                                                                                                                                                                                                                                                                                                                                                   |
| 6. All alternative water systems to be installed under these commitments (if any), must be installed in accordance with the requirements of all applicable regulatory authorities. NOTE: NSW Health does not recommend that stormwater, recycled water or private dam water be used to irrigate edible plants which are consumed raw, or that rainwater be used for human consumption in areas with potable water supply.                              |

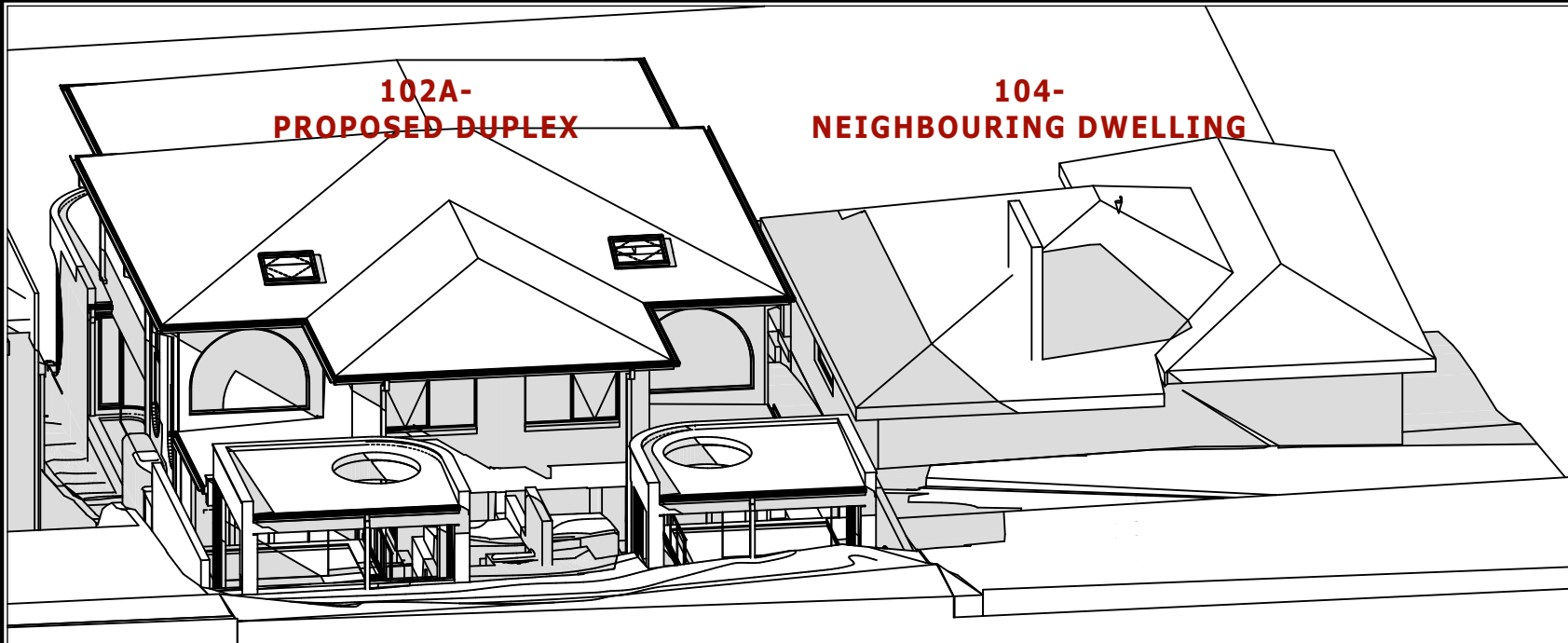
Legend

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Commitments identified with a "✔" in the "Show on DA plans" column must be shown on the plans accompanying the development application for the proposed development (if a development application is to be lodged for the proposed development).                                                                                                                                                                                                                                 |
| 2. Commitments identified with a "✔" in the "Show on CC/CDC plans and specs" column must be shown in the plans and specifications accompanying the application for a construction certificate / complying development certificate for the proposed development.                                                                                                                                                                                                                     |
| 3. Commitments identified with a "✔" in the "Certifier check" column must be certified by a certifying authority as having been fulfilled. (Note: a certifying authority must not issue an occupation certificate (either interim or final) for a building listed in this certificate, or for any part of such a building, unless it is satisfied that each of the commitments whose fulfilment it is required to monitor in relation to the building or part, has been fulfilled). |

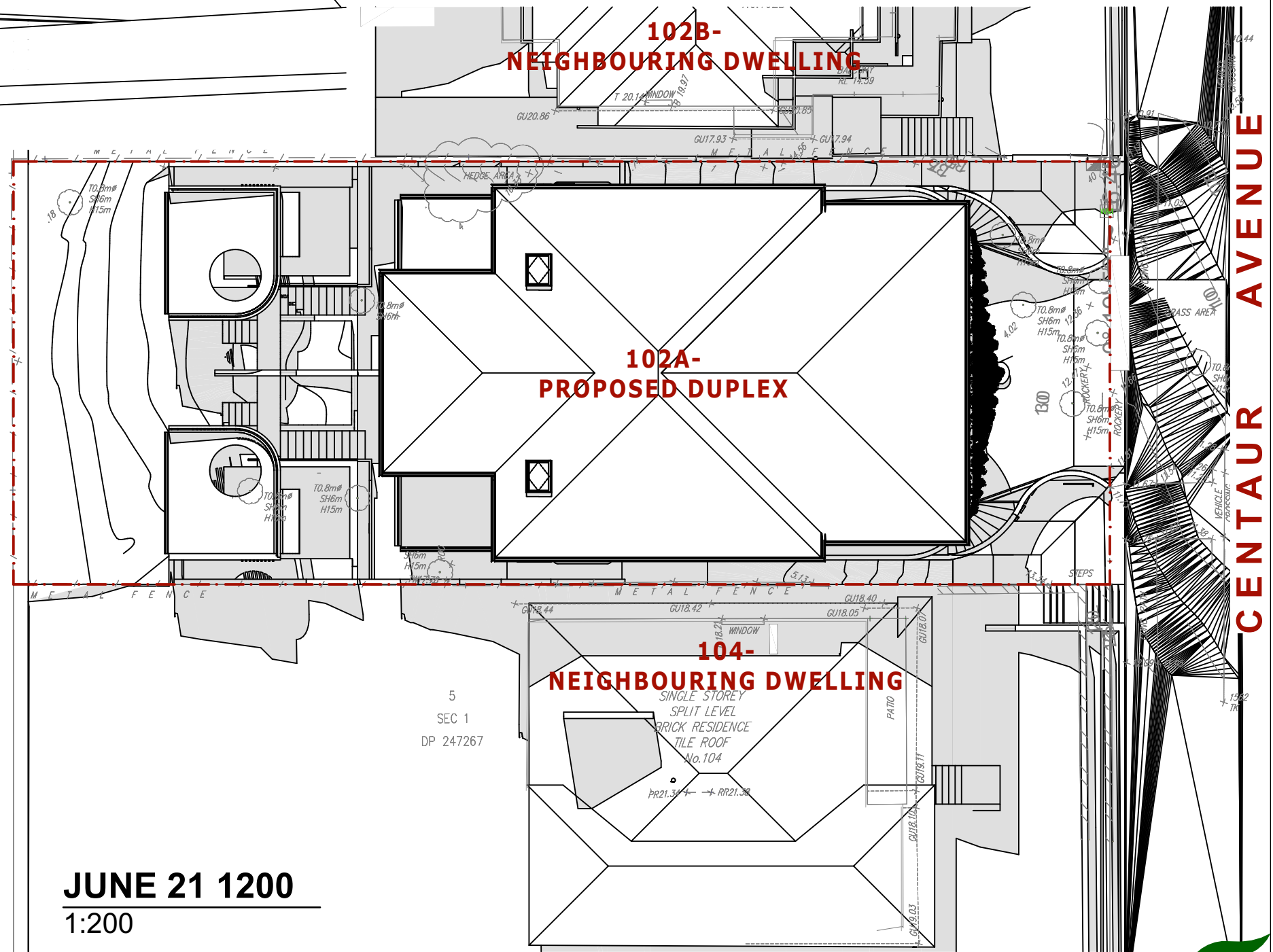
| AMENDMENTS LIST |          |                             |          | COPYRIGHT                                                                                                                                                                                            | NORTH                                                                                                                                                            | PROJECT TITLE                                     | CLIENT                     | <div><div><div><div><div><div></div></div></div><div><div><div></div></div></div></div><div><div>ACCREDITED</div><div>BUILDING DESIGNER</div><div>ORHAN KABA</div><div>FULL MEMBER BDAA</div><div>ACCREDITATION (LOW-RISE) No. 6890</div></div></div></div> | <div><div><div><div><div></div></div></div><div><div><div></div></div></div></div><div><div>designniche</div><div>Building Designers</div></div><div><div><div>A 1/45 Crosby Street,Greystanes NSW 2145</div><div>M 0438 538 118</div><div>E orhan@designniche.com.au</div></div></div></div> |       |            |       |
|-----------------|----------|-----------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|-------|
| ISSUE           | DATE     | AMENDMENTS                  | DRAWN    | CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS. FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALING. THIS PLAN IS COPYRIGHT OF DESIGNNICHE P/L AND MAY NOT BE USED WITHOUT WRITTEN CONSENT. | <div><div>N</div><div><div><div></div></div></div><div><div>1:100</div><div>1200</div><div>2</div><div>4</div><div>6</div><div>8</div><div>10m</div></div></div> | PROPOSED DUPLEX                                   | Mr. OMAR HASSOUN           |                                                                                                                                                                                                                                                             | COUNCIL                                                                                                                                                                                                                                                                                       | SCALE | DRAWING NO | ISSUE |
| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K      |                                                                                                                                                                                                      |                                                                                                                                                                  |                                                   | PROJECT ADDRESS            |                                                                                                                                                                                                                                                             | DRAWING TITLE                                                                                                                                                                                                                                                                                 |       |            |       |
| A               | 07.11.24 | DA SUBMISSION               | O.K, R.B |                                                                                                                                                                                                      |                                                                                                                                                                  | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY | BASIX CERTIFICATION 4 OF 4 |                                                                                                                                                                                                                                                             | CANTERBURY BANKSTOWN                                                                                                                                                                                                                                                                          |       | 24014-18   | F     |
| B               | 24.12.24 | COUNCIL DEFFERAL RESPONSE   | O.K      |                                                                                                                                                                                                      |                                                                                                                                                                  |                                                   |                            |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |       |            |       |
| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K      |                                                                                                                                                                                                      |                                                                                                                                                                  |                                                   |                            |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |       |            |       |
| D               | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K, R.B |                                                                                                                                                                                                      |                                                                                                                                                                  |                                                   |                            |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |       |            |       |
| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K, R.B |                                                                                                                                                                                                      |                                                                                                                                                                  |                                                   |                            |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               |       |            |       |







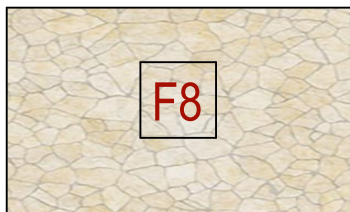
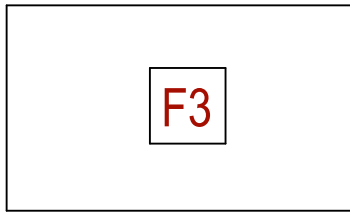
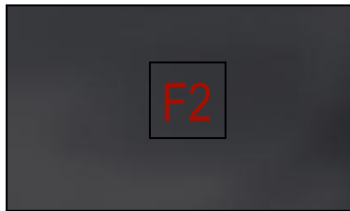
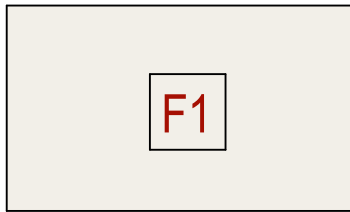
NEIGHBOURING SHADOWS IN ELEVATION - 12NN



| AMENDMENTS LIST |      |            |       | COPYRIGHT                                                                                                                                                                                                  | NORTH                                                                                                                                                                        | PROJECT TITLE                                     | CLIENT                       | <div><div></div><div>ACCREDITED<br/>BUILDING DESIGNER<br/>ORHAN KABA<br/>FULL MEMBER BDAA<br/>ACCREDITATION (LOW-RISE) No. 6890</div></div> | <div><div>designniche<br/>Building Designers</div><div>A 1/45 Crosby Street, Greystanes NSW 2145 M 0438 538 1118 E orhan@designniche.com.au</div></div> |                       |                        |            |  |
|-----------------|------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|------------|--|
| ISSUE           | DATE | AMENDMENTS | DRAWN | CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS.<br>FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALING.<br>THIS PLAN IS COPYRIGHT OF DESIGNNICHE P/L AND MAY NOT BE USED WITHOUT WRITTEN CONSENT. | <br> | PROPOSED DUPLEX                                   | Mr. OMAR HASSOUN             |                                                                                                                                                                                                                                  | COUNCIL<br>CANTERBURY<br>BANKSTOWN                                                                                                                                                                                                           | SCALE<br>1:200, 1:160 | DRAWING NO<br>24014-20 | ISSUE<br>F |  |
|                 |      |            |       |                                                                                                                                                                                                            |                                                                                                                                                                              | PROJECT ADDRESS                                   | DRAWING TITLE                |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                              |                       |                        |            |  |
|                 |      |            |       |                                                                                                                                                                                                            |                                                                                                                                                                              | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY | SHADOW DIAGRAM JUNE 21 12 00 |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                              |                       |                        |            |  |







### FINISHES LEGEND

#### REF.

#### ITEM

#### FINISH

#### COLOUR

|    |                 |
|----|-----------------|
| F1 | Walls -1        |
| F2 | Doors & Windows |
| F3 | Walls-2         |
| F4 | Walls-3         |
| F5 | Balustrade      |
| F6 | Roof            |
| F7 | Garage Door     |
| F8 | Walls -4        |

|                                   |
|-----------------------------------|
| Rendered and painted finish       |
| Aluminium Doors & Windows Frame   |
| Rendered and painted finish       |
| Timber Framed Wall with Decowood  |
| Glass and s/steel                 |
| Colourbond Roof                   |
| Decorative Battens on Garage Door |
| Stone cladding                    |

|                                |
|--------------------------------|
| Dulux - White Verdict Qtr      |
| Dulux - Monument               |
| Dulux - Lexicon White          |
| Natural Timber Oak Look        |
| Clear glass and s/steel h/rail |
| Colorbond White                |
| Decowood - curly birch         |
| Natural Stone - Sandstone      |

| AMENDMENTS LIST |          |                             |            | COPYRIGHT                                                                                                                                                                                                  |                                                                                                                                                                                                                                            | NORTH                                             |                      | PROJECT TITLE |  | CLIENT              |  | <div><div><div><div><div></div><div></div><div></div><div></div></div><div>bdaa</div><div>ACCREDITED<br/>BUILDING DESIGNER</div><div>ORHAN KABA<br/>FULL MEMBER BDAA<br/>ACCREDITATION (LOW-RISE) No. 6890</div></div><div><div>designniche</div><div>Building Designers</div><div>A 1/45 Crosby Street, Greystanes NSW 2145 M 0438 538 118 E orhan@designniche.com.au</div></div></div></div> |  |
|-----------------|----------|-----------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|---------------|--|---------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ISSUE           | DATE     | AMENDMENTS                  | DRAWN      | CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS.<br>FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALING.<br>THIS PLAN IS COPYRIGHT OF DESIGNNICHE P/L AND MAY NOT BE USED WITHOUT WRITTEN CONSENT. | <div><div>N</div><div></div><div><div><div>1:100</div><div>1200</div><div>2</div><div>4</div><div>6</div><div>8</div><div>10m</div></div></div></div> | PROPOSED DUPLEX                                   | Mr. OMAR HASSOUN     |               |  |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
| SK 01           | 31.05.24 | DESIGN SKETCHES             | O.K.       |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            | PROJECT ADDRESS                                   | DRAWING TITLE        |               |  |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
| A               | 07.11.24 | DA SUBMISSION               | O.K., R.B. |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            | Lot 4, DP 247267. No 102a CENTAUR STREET, REVESBY | SCHEDULE OF FINISHES |               |  |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
| B               | 24.12.24 | COUNCIL DEFERRAL RESPONSE   | O.K.       |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
| C               | 24.03.25 | COUNCIL RESPONSE AMENDMENTS | O.K.       |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
| D               | 07.05.25 | COUNCIL RESPONSE AMENDMENTS | O.K., R.B. |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
| F               | 01.06.26 | MODIFICATION APPLICATION    | O.K., R.B. |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  |                     |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                 |          |                             |            |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  | COUNCIL             |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                 |          |                             |            |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  | CANTEBURY BANKSTOWN |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                 |          |                             |            |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  | SCALE               |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                 |          |                             |            |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  | DRAWING NO          |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                 |          |                             |            |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  | 24014-22            |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                 |          |                             |            |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  | ISSUE               |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                 |          |                             |            |                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |                                                   |                      |               |  | F                   |  |                                                                                                                                                                                                                                                                                                                                                                                                |  |